

**APPLICATION FORMAT FOR THE POST OF ARTISAN IV  
INITIALLY AS TEMPORARY EMPLOYEE (ARTISAN)**

1. Trade : \_\_\_\_\_

2. Name of the applicant : \_\_\_\_\_  
(in capital letters)

Affix passport  
size photograph  
duly signed by  
the candidate

3. Date of Birth :        
Day Month Year

Age as on 06<sup>th</sup> Oct. 2007 : Years   Months

4. Gender- Please (v) : Male  Female

5. i) Father's name : \_\_\_\_\_  
ii) Father's occupation : \_\_\_\_\_

iii) In case of BHEL Employee : Staff number \_\_\_\_\_ BHEL Unit: \_\_\_\_\_  
wards state staff no. and current  
status of employment of parent Status: Serving  Retired  Resigned   
such as Serving/Retired/Resigned/  
Deceased/Removed/Dismissed Deceased  Removed  Dismissed

6. i) Caste/Category –Please tick (v) : General  OBC (Non Creamy Layer)   
Caste/Community Certificate should SC  ST   
be attached

ii) Religion : \_\_\_\_\_

iii) Whether Physically Challenged Yes  No   
Please tick (v)

If yes, type & percentage of Disability : \_\_\_\_\_  
Locomotor  Locomotor disability in Percentage -----%  
Hearing impaired  Hearing impaired disability in Decibels: \_\_\_\_\_

iv) Whether Ex Serviceman Yes  No

if yes, No. of years of Service \_\_\_\_\_ years

7. Whether seeking age relaxation as J&K candidate (Please enclose Certificate) Yes  No

8. **Postal address**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_ **Pin** \_\_\_\_\_

**9. Academic & Technical Qualification:**

Examination Passed	Duration of course	Year of passing	Subject/ Trade	Name of Board/ University/ITI	Marks obtained	Max. marks	% of marks
X Std (10 <sup>th</sup> )							
Plus Two/ Intermediate(12)							
ITI- NTC							

10. Whether undergone Apprenticeship Training under Apprentices Act 1961: Yes   
 Please tick (v) No   
 If Yes, furnish details of apprenticeship training

Name of organization	Period of training		Trade	Stipend per month	National Apprenticeship Certificate Marks		% of marks
	From	To			Marks obtained	Maximum marks	

**11. Experience:**

Experience, if any				
Name of organization & Address	Experience		Nature of Job	Emoluments Rs per month
	From	To		

12. Whether BHEL departmental candidate Yes  No   
 13. Bank Demand Draft : No. \_\_\_\_\_ Dated \_\_\_\_\_ Amount Rs. \_\_\_\_\_  
 14. Telephone No.s/E-mail address, if any \_\_\_\_\_  
 15. Mother Tongue: \_\_\_\_\_  
 16. Languages Known 1. Write \_\_\_\_\_ Read \_\_\_\_\_ Speak \_\_\_\_\_  
 2. Write \_\_\_\_\_ Read \_\_\_\_\_ Speak \_\_\_\_\_  
 3. Write \_\_\_\_\_ Read \_\_\_\_\_ Speak \_\_\_\_\_  
 17. Computer Knowledge : \_\_\_\_\_

**Declaration**

I hereby declare that all statements as mentioned in this application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars or information given above being found false or incorrect, or if at any stage it is found I do not possess the prescribed qualification for the post, my candidature will be rejected ab initio and I will not have any right/claim to the post.

Encl: 1 2 3  
 4 5 6

Date: \_\_\_\_\_ (Signature of Candidate)

**To,**  
**Sr. Manager (HR)**  
**Human Resource Deptt., ADM Bldg.**  
**Bharat Heavy Electricals Limited, JHANSI (UP)-284129**

**UNDERTAKING** (for OBC Candidates)

“ I \_\_\_\_\_ son/daughter of Sri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ District \_\_\_\_\_, State \_\_\_\_\_ hereby declare that I belong to the \_\_\_\_\_ caste / community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No.36012/22/93 Estt. (SCT) dated 08.09.1993. It is also declared that I do not belong to persons/ sections (Creamy Layer) mentioned in column 3 of the schedule to the above referred office memorandum dated 08.09.1993.

Name: \_\_\_\_\_ (Signature of candidate) \_\_\_\_\_

Roll No: \_\_\_\_\_ Date: \_\_\_\_\_

