

BHARAT HEAVY ELECTRICALS LTD.

Power Sector: Project Engineering Management
NOIDA-201301 (UP)

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APPLICATION FOR CIVIL ENGINEERS /ARCHITECTS

SERIAL No.	DESIGNATION:	DISCIPLINE:	LEVEL:
1.	Name (IN BLOCK LETTERS)		
2.	Sex	Male /Female	
3.	Father's Name		
4.	Permanent Address	Contact /Mailing Address	
	Phone No. (with STD Code) Mobile No.:	City State: Phone No (with STD Code): Email ID:	
5.	Nearest Railway Station		
6.	Date of Birth	<input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Year	
7.	Age as on: 1 st May 2008	<input type="text"/> <input type="text"/> Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days	
8.	Whether the candidate belongs to Minority Community. If yes, put tick mark in relevant community.	Muslim / Sikh / Christian / Neo Buddhist / Zoroastrian / Others	
9.	Circle the Category (Enclose copy of Certificate in case of SC / ST / OBC (Non-Creamy Layer)	SC / ST / OBC(Non Creamy Layer) / GEN	
10.	Are you a Person Physically Challenged? Please tick (✓) if yes, nature of handicap & percentage of disability.	Yes <input type="checkbox"/> No <input type="checkbox"/> Locomotor <input type="checkbox"/> Disability: _____ %age Hearing impaired <input type="checkbox"/> Hearing Loss: ____ decibels <input type="checkbox"/>	
11.	Are you an Ex-serviceman	Yes / No	

12. EDUCATIONAL QUALIFICATION

(a) Basic Degree

Degree	Duration of Study		Name of the Institute./University	Percentage of Marks	Month & Year of Passing
	From	To			

(b) Post Graduate Degree/Diploma/other Professional Qualification

PG Qualification	Duration of Study		Full Time/ Part Time/ Correspondence	Specialisation	Percentage of Marks	Month & Year of Passing
	From	To				

13. Details of Training undergone for more than 3 months, if any:-

14. Experience (Starting with present employment)

SL. No.	Name of the Orgn.	Post Held	Duration		Nature of Duties & Responsibilities	Scale of Pay (Rs.)	Basic Pay (Rs.)	D.A. (Rs.)	Reason for Leaving
			From	To					

15. Details of Demand Draft:

Name of Bank	DD No.	DD Date	Amount (Rs)

16. In case of BHEL Employee wards please furnish Staff No. and current status of employment of parent such as Serving / Retired /Resigned / Deceased

Staff No.	<input type="text"/>	Unit	<input type="text"/>	Serving	<input type="text"/>
Retired	<input type="text"/>	Resigned	<input type="text"/>	Deceased	<input type="text"/>

17. Pen picture of Professional Experience, Achievements and Significant contribution in the field if any (not exceeding 100 words).

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to False or Incorrect, my candidature/appointment may be considered terminated without any notice.

Place: _____

Signature of the Candidate

Date: _____

SELF UNDERTAKING FOR OBC (NON CREAMY LAYER) CANDIDATES

[To be submitted by OBC (Non-Creamy Layer)]

I, _____ son/daughter of Shri _____ resident of village/town/city _____ District _____. State _____, hereby declare that I belong to the _____ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Est(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the above referred office memorandum dated 08.09.1993. and its subsequent revision through OM No.36033/3/2004-Estt (Res) dated 09.03.2004]

Signature of Candidate: _____

Name of the Candidate: _____

Father's Name: _____

Address: _____

Date:

Place: