

# BHARAT HEAVY ELECTRICALS LTD.

Power Sector: Project Engineering Management

NOIDA-201301 (UP)

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## APPLICATION FORMAT

POSITION APPLIED FOR:	DISCIPLINE:
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1.	Name (IN BLOCK LETTERS)	
2.	Sex	Male /Female
3.	Father's Name	
4.	Permanent Address	Contact /Mailing Address
	Phone No. (with STD Code) Mobile No.:	City State: Phone No (with STD Code): Email ID:
5.	Nearest Railway Station	
6.	Date of Birth	<input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Year
7.	Age as on: 1 <sup>st</sup> October 2009	<input type="text"/> <input type="text"/> Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days
8.	Religion	
9.	Nationality	
10.	Mother Tongue	
11.	Circle the Category (Enclose copy of Certificate in case of SC / ST / OBC (Non-Creamy Layer)	SC / ST / OBC(Non Creamy Layer) / GEN
12.	Are you a Person Physically Challenged? Please tick (✓) if yes, nature of handicap & percentage of disability.	Yes <input type="checkbox"/> No <input type="checkbox"/> Locomotor <input type="checkbox"/> Disability: _____ %age Hearing impaired <input type="checkbox"/> Hearing Loss: _____ decibels <input type="checkbox"/>
13.	Are you an Ex-serviceman If yes, Number of Year of Service	Yes <input type="checkbox"/> No <input type="checkbox"/> <input type="checkbox"/>
14.	Have you suffered from any major illness/accident If yes, Please specify	Yes <input type="checkbox"/> No <input type="checkbox"/> <hr/> <hr/>

15. EDUCATIONAL BACKGROUND

(a) School

Exam/Degree	Name of the Exam	Board	Duration		Main Subjects	Max. Marks	Marks Obtained
			From	To			
X or Equivalent							
XII or Equivalent							

(b) College/ Institute

Degree & Discipline / Duration of course	Institute & University	Year	Semester	Main Subjects	Max Marks	Marks Obtained	Attempt(1 <sup>st</sup> /subsequent)	Types of Course
<u>Degree</u>  <u>Discipline</u>  <u>From</u>  <u>To</u>		1 <sup>st</sup> Year	1 <sup>st</sup> Sem					Full/Part/Correspondence
			2 <sup>nd</sup> Sem					
		2 <sup>nd</sup> Year	1 <sup>st</sup> Sem					
			2 <sup>nd</sup> Sem					
		3 <sup>rd</sup> Year	1 <sup>st</sup> Sem					
			2 <sup>nd</sup> Sem					
		4 <sup>th</sup> Year	1 <sup>st</sup> Sem					
			2 <sup>nd</sup> Sem					
Total Marks of 4 Years of Engineering Degree					Aggregate % of Marks _____%			
For Annual Marking System, fill the yearly marks in 2 <sup>nd</sup> Sem								

(c) PG Degree

<u>Degree</u>  <u>Discipline</u>  <u>From</u>  <u>To</u>		1 <sup>st</sup> Year					Full/Part/Correspondence	
		2 <sup>nd</sup> Year						
Total marks of 2 years of Post Graduation								
					Aggregate % of Marks _____%			

16. Details of Training undergone for more than 3 months, if any:-

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17. Experience (Starting with Present employment)

Sl. No.	Name of the Orgn.	Designation	Duration		Total monthly emoluments (Also mention the pay scale)	Nature of Duties & Responsibilities	Reason for Leaving

18. Details of Demand Draft:

Name of Bank & Branch	DD No.	DD Date	Amount (Rs)

19. Has your parent/spouse been in service of BHEL

 YES NO

If yes, give details

Name of the parent/spouse \_\_\_\_\_ Staff No. \_\_\_\_\_

Designation \_\_\_\_\_ Division \_\_\_\_\_

Present Status (employed presently/Resigned/Retired/Voluntary Retired? Deceased) \_\_\_\_\_

20. Give your view to the statement "I wish to join BHEL because \_\_\_\_\_

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I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to False or Incorrect, my candidature/appointment may be considered terminated without any notice.

Place: \_\_\_\_\_

Signature of the Candidate

Date: \_\_\_\_\_

## SELF UNDERTAKING FOR OBC (NON CREAMY LAYER) CANDIDATES

[To be submitted by OBC (Non-Creamy Layer) ]

I, \_\_\_\_\_ son/daughter of Shri \_\_\_\_\_ resident of village/town/city \_\_\_\_\_ District \_\_\_\_\_ . State \_\_\_\_\_, hereby declare that I belong to the \_\_\_\_\_ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Est(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the above referred office memorandum dated 08.09.1993. and its subsequent revision through OM No.36033/3/2004-Estt (Res) dated 09.03.2004]

Signature of Candidate: \_\_\_\_\_

Name of the Candidate: \_\_\_\_\_

Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Place:

Date: