

BHARAT HEAVY ELECTRICALS LTD.

Power Sector: Northern Region
NOIDA-201301 (UP)

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APPLICATION FORMAT FOR CIVIL ENGINEERS

POST APPLIED FOR:

LEVEL:

1.	Name (IN BLOCK LETTERS)	
2.	Sex Please tick (✓)	(Male /Female)
3.	Father's Name	
4.	Address with City & State & Pin-code	Present contact/mailling address _____ _____ _____ Permanent address _____ _____ _____
5.	Phone No. (with STD Code) Mobile No.: Email ID (Must be mentioned as interview call letters will be sent through e-mail also)	_____ _____ _____
6.	Religion	
7.	Nationality	
8.	Mother Tongue	
9.	Date of Birth	<input type="text"/> <input type="text"/> Day <input type="text"/> <input type="text"/> Month <input type="text"/> <input type="text"/> <input type="text"/> <input type="text"/> Year
10.	Age as on: 1 st Jan. 2009	<input type="text"/> <input type="text"/> Years <input type="text"/> <input type="text"/> Months <input type="text"/> <input type="text"/> Days
11.	Circle the Category (Enclose the copy of Certificate in case of SC / ST / OBC (Non-Creamy Layer)	SC / ST / OBC(Non Creamy Layer) / GEN

12.	Whether the candidate is Physically Challenged? Please tick (√)	Yes <input type="checkbox"/> No <input type="checkbox"/>
13.	If yes, nature of handicap & percentage of disability	Locomotor <input type="checkbox"/> Disability: _____ %age Hearing impaired <input type="checkbox"/> Hearing Loss: _____ decibels <input type="checkbox"/>
14.	Whether the candidate is an Ex-serviceman	Yes / No
15.	Whether involved in any criminal case/Law suit at any time If yes, give current status	Yes / No _____ _____
16.	Have you suffered from any major illness/accident If yes, Please specify	Yes / No _____ _____

17. EDUCATIONAL BACKGROUND

(a) School

Exam/Degree	Name of Exam	Board	Duration		Main Subjects	Max. Marks	Marks Obtained
			From	To			
X or Equivalent							
XII or Equivalent							

(b) College /Institute

Degree & Discipline/Duration of course	Institute & University	Year	Semester	Main Subjects	Max Marks	Marks Obtained	Attempt (1 st /subsequent)	Type of Course	
Degree Discipline From To		1 st year	1 st sem					Full/Part/Correspondence	
			2 nd sem						
		2 nd year	1 st sem						
			2 nd sem						
		3 rd year	1 st sem						
			2 nd sem						
		4 th year	1 st sem						
			2 nd sem						
Total Marks of 4 Years of Engineering Degree					Aggregate % of marks-----%				
For Annual Marking System, fill the yearly marks in 2 nd Sem									

(c) PG Degree

Degree Discipline From To		1 st year					Full /Part/ Correspo ndence
		2 nd year					
Total marks of 2 years of Post Graduation							
				Aggregate % of marks-----%			

18. Details of Training undergone for more than 3 months, if any:-

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19. Experience (Starting with present employment)

SL. No.	Name of the Orgn.	Designation	Duration		Total monthly emoluments (Also mention the pay scale)	Nature of Duties & Responsibilities	Reason for Leaving
			From	To			

20. Details of Demand Draft:

Name of Bank & Branch	DD No.	DD Date	Amount (Rs)

21. Has your parent/spouse been in service of BHEL?

Yes

No

If yes, give details

Name of the Parent/Spouse-----Staff No.-----

Designation----- Division-----

Present Status (employed presently/Resigned/Retired/Voluntary Retired/Deceased)-----

19. I wish to join BHEL because-----

I hereby declare that the above statements are true and complete to the best of my knowledge and belief. In the event, the information is found to be False or Incorrect, my candidature/appointment may be considered terminated without any notice.

Place: _____

Signature of the Candidate

Date: _____

SELF UNDERTAKING FOR OBC (NON CREAMY LAYER) CANDIDATES

[To be submitted by OBC (Non-Creamy Layer)]

I, _____ son/daughter of Shri _____ resident of village/town/city _____ District _____, State _____, hereby declare that I belong to the _____ community which is recognized as a backward class by the Government of India for the purpose of reservation in services as per orders contained in Department of Personnel and Training Office Memorandum No. 36012/22/93-Est(SCT) dated 08.09.1993. It is also declared that I do not belong to persons/sections (Creamy Layer) mentioned in Column 3 of the schedule to the above referred office memorandum dated 08.09.1993. and its subsequent revision through OM No.36033/3/2004-Estt (Res) dated 09.03.2004]

Signature of Candidate: _____

Name of the Candidate: _____

Father'sName: _____

Address: _____

Date:

Place: