

#### BHARAT HEAVY ELECTRICALS LIMITED HEEP HARIDWAR INDIA-PIN 249403 FAX NO: 0091 1334 226462/223948 PHONE NO: 0091 1334 284144

#### Tender No.: F/F219/3/5852/K1

#### Due Date: 31.05.2014

#### Sub: BHEL-HEEP/OPEN-TENDER (Steel Bars, Alloy 783)

Dear Sir,

The Heavy Electricals Equipment Plant (HEEP) located in Haridwar, India is one of the major manufacturing plants of Bharat Heavy Electricals Ltd. The core business of HEEP includes design and manufacture of large steam and gas turbines, turbo generators and so on. Government of India has a plan to add 70,000 MW in Five Year Plan (2007-2012) and more than 1,20,000 MW in next five year plan (2012-2017).

Sealed tenders with the Tender No. and opening date clearly super scribed on the cover are invited from the manufacturers (registered as well as unregistered) for the supply of the following items:-

| Tender No.           | Item Description                           | Qty. (Kg) |
|----------------------|--|-----------|
|                      | Mat Code - HW1270285017                    | 3100      |
|                      | <b>Description</b> - Steel Bars, Alloy 783 |           |
|                      | Specification- HW12785 Rev: 00             |           |
| F/F219/2013/5852/K1  | Size - Dia- 80 mm, L= 1500 mm              |           |
| I/I/219/2013/3832/K1 | Mat Code - HW1270285025                    | 6000      |
|                      | <b>Description</b> - Steel Bars, Alloy 783 |           |
|                      | Specification- HW12785 Rev: 00             |           |
|                      | Size - Dia- 100 mm, L= 3000 mm             |           |

The tender documents & S pecification of item can be down loaded from our web site <u>www.bhel.com</u> or <u>www.bhelhwr.co.in</u> or <u>www.tenders.gov.in</u> or <u>http://eprocure.gov.in</u> submitted with requisite EMD and tender fee. Only those vendors who fulfill the Minimum Qualifying Requirements (as per Annexure) will be considered for further technical evaluation.

This notification shall be published in Indian as well as I nternational News paper. The last date for downloading tender documents shall be 30. 05.2014 & op ening of ea ch tender shall be 31.05.2014. Tenders will be received up to 01.45 P.M. on 31.05.2014 and opened on the same day at 2.00 P.M. in the Tender Room. Please note that tender received after due date & time (01.45 PM on 31.05.2014) will not be REPEAT will not be opened. BHEL will not be responsible for any type of postal / courier delay.

Intending vendors must remit the tender fee of Rs. 2,000/- for indigenous vendors (or equivalent amount in foreign currency for foreign vendors) against each tender along with the requisite EMD Rs 2,00,000/- (Rupees Two Hundred Thousand) in the form of bank draft while submitting the tender documents as detailed in "Instruction to Bidders", after down loading from this web site.

EMD may be waived in following cases-

- a) Central/ State PSUs/ Government departments (Documentary proof required).
- **b)** Micro and Small Enterprises (Subject of submission of valid NSIC certificate).

Amendments / Corrigendum, if any, will be hosted on our web site only. Other terms and conditions will be as per tender documents.

#### The total quantity may undergo change at the time of ordering.

The details of each item with required delivery are given in Annexure-IV (Details of Items)

Please submit your Techno-Commercial offer only for the above requirement subject to our terms and conditions.

BIDS SHALL BE OPENED OF THOSE VENDORS ONLY WHO SHALL SUBMIT EMD AND TENDER FEE. [PLEASE SUBMIT SEPARATE DRAFTS FOR EMD AND TENDER FEE DRAWN IN FAVOUR OF BHEL, HARIDWAR IN ANOTHER ENVELOPE SUPERSCRIBED WITH BOLD LETTERS "EMD & TENDER FEE" at 2 PM on the due date in the presence of authorized representative of the bidders who may like to be present. The authorized representative should bring authority letter from their parent company (Manufacturer) for attending the bid opening.

KINDLY READ "INSTRUCTIONS TO BIDDERS." QUOTATION NOT IN ACCORDANCE WITH THE INSTRUCTIONS ARE LIABLE TO BE DISQUALIFIED AND IGNORED.

#### **INSTRUCTIONS TO BIDDERS FOR OPEN TENDER**

#### DEFINITION

Registered Vendors - Are those who are registered with BHEL, Haridwar for procurement of Steel Bars, Alloy 783.

**Un-registered Vendors -** Are those who are not registered with BHEL, Haridwar for procurement of Steel Bars, Alloy 783.

Un-registered vendors shall be considered, if and only if, they meet the minimum qualification requirement and quality requirements as given below.

#### MINIMUM QUALIFICATION REQUIREMENT

#### Steel Bars, Alloy 783

Following is the mandatory requirement. Offer of Vendors not meeting these requirements will not be considered.

- > Technical Requirements-
  - 1. Vendor must have experience of manufacturing and supplying round bars in grade Alloy 783.
  - **2.** (a) In support of above, details of the experience to be submitted with offer for past three years in the format given below:

| S. No | Name of Customer | Purchase order No | Dia | Year of Supply | Quantity |
|-------|------------------|-------------------|-----|----------------|----------|
|       |                  |                   |     |                |          |
|       |                  |                   |     |                |          |
|       |                  |                   |     |                |          |

- (b) As documentary evidence, vendor to submit test certificates, un-priced PO copies for last three supplies.
- 3. Vendor must have in-house facilities like melting. Secondary refining, rolling / forging / extrusion, heat treatment etc. to manufacture round bars as per BHEL specification HW12785 and enquiry size. Details of the manufacturing facilities like melting, secondary refining, rolling / forging, heat treatment etc. to be provided.
- 4. Vendor must have in house testing facilities to carry out testing as per the requirements of BHEL specification HW12785. Details of testing facilities are to be submitted with offer.
- 5. Vendor must confirm that they will meet all the requirements of BHEL specification HW12785. Clause wise confirmation to be given with offer.

**Note-** Vendors already registered with HEEP, BHEL Haridwar for enquiry items (Steel Bars, Alloy 783) are exempted from above conditions (1 to 5).

#### > Quality Requirements-

- 1. All vendors to submit quality plan in the enclosed format for BHEL approval. (QP format enclosed, Annexure-VIII).
- 2. Inspection by third party (LRS/TUV/BV) for import & BHEL/BHEL nominated agency TUV for indigenous as per BHEL approved Quality Plan.
- 3. Inspection shall be done only when the complete material is ready. Vendor to ensure.

Note- This is applicable for both registered as well as un-registered vendors.

Vendors must fill up Annexure– I in confirmation to ab ove Minimum Qualifying Requirements and quality requirement.

#### ESSENTIAL INSTRUCTIONS

- 1. Only those bids will be opened which have been submitted with requisite EMD & tender fee.
- 2. All un-registered vendors shall be approved by BHEL, if fou nd suitable, on the basis of data furnished by them in Supplier Registration Form (SRF) Foreign Vendors or Indigenous Vendors. Vendor (s) shall not be considered for ordering if not approved by BHEL (Refer Annexure- VI & VII for SRF)
- 3. BHEL team may visit the vendor (s) works for verification of capability and capacity claimed in tender documents/offer (s).
- 4. The tenders shall be submitted in three parts
  - i. Part I Techno -Commercial Bid,
  - ii. Part II price Bid &
  - iii. Part III Vendor Registration Form

as described below on or before the due date. Vendor Registration Form shall be submitted by unregistered vendors only.

- 5. The Quotation should be from the Principal / Original Manufacturer, failing which the quotation is likely to be ignored. In Ca se the quotation is submitted through agent, the quot ation must accompany original authorization letter.
- 6. Any corrections / amendments shall be properly & fully authenticated with signature. No overwriting is acceptable.
- 7. In case of ordering, manufacturing plan should be submitted for BHEL approval.
- 8. Part-I containing techno-Commercial bid and part-III containing Vendor Registration Form will be opened on the date and time specified in the tender notice in the presence of those tenders who wish to attend.
- 9. Part-II (Price Bids) along with supplementary price bids, if necessary, will be opened at a later date of only those bidders whose techno-commercial bid has been found acceptable.
- 10. Suitability of delivery shall be the important criteria for evaluation of techno commercial bid and the bids falling within the delivery period and meeting the last delivery requirement. Any offers beyond this period shall be rejected.
- 11. Currency exchange rate will be applicable on the date of opening of Part-I (Techno-commercial Bid) for evaluation purpose.
- 12. Depending upon the delivery suitability, BHEL reserves the right to split order on more than one vendor.
- 13. Evaluation of Bid: The bid shall be evaluated
  - a. Cost to BHEL basis. ( Basic Cost + Insurance + Transportation + Duty )
  - b. The loading, if any, on account of LD penalty, payment terms or any other cost determined at later stage, which shall be communicated to the vendor.
- 14. Tenders when finalized shall be in the name of the bidder only and change of name during tender evaluation (without certificate from registrar of company) and after submission of the tender is liable to make the offer ineligible for participation.
- 15. All test certificates / G uarantee certificates to be submitted in TRIPLICATE along with dispatch documents.
- 16. BHEL reserves the right to open the price bid (part-II) along with the opening of techno-commercial offer at its option and in that case vendor will be informed accordingly.
- 17. BHEL reserves the right to go for reverse auction. Vendors are requested to give their best price. In case of failure of reverse auction the paper bid shall be processed. Bidder should clearly indicate their acceptance for reverse auctioning in Annexure- I. The bids of those vendors who do not agree for reverse auction may not be considered. The Terms & Condition for Reverse Auctioning are given below.
- 18. Total weight -- /Gross / Net in Kg. & also package size essentially should be indicated if not exact then approximate.
- 19. BHEL will evaluate the technical bids against essential criteria/requirements. BHEL may seek clarifications, if required, from the qualified bidders only. These clarifications will be communicated to the eligible vendors. The offers of those bidders, who are unable to respond in specified time frame, are likely to be ignored.

#### 20. SETTLEMENT OF DISPUTES

- Indigenous Vendors: In all cases of dispute the matter shall be referred for arbitration to any arbitrator to be appointed by the Executive Director or any officer who is the administrative head of Bharat Heavy Electricals Ltd., at Haridwar. The venue of arbitration shall invariably be Ranipur Haridwar. The award of the arbitrator shall be final and binding on both the parties. The arbitrator shall have the power to extend, from time to time, the time for making his award with the consent of the parties.
- Foreign Vendors: In the event of any dispute or difference arising be tween the parties to this contract regarding execution of same or their respective rights and liabilities there under, the same shall except as otherwise expressly provided therein, be referred to the arbitration of the two arbitrators, one to be appointed by each party; or in the case of the said arbitrators not agreeing then an umpire to be appointed by the two arbitrators in writing before entering on that reference and provisions of the Indian Arbitration Act ,1940 or any statutory notification, or re-enactment therefore and rules framed there under from time to time shall apply to such arbitration . If the two arbitrators do not agree on the appointment of umpire, the nomination of the umpire shall be done by the International Chamber of Commerce, Paris(France). The decision of arbitrators, or in case of their not agreeing, that of the said umpire shall be binding both on seller and purchaser. The venue of the arbitration invariably be New Delhi.
- 21. JURISDICTION

All question, dispute or differences arising under, out of or in c onnection with the purchase order shall be subject to the exclusive jurisdiction of Haridwar courts.

22. OVER RIDING CLAUSE

All stipulations made in any correspondence other than those exchanged in regards to "instruction" in our tender documents / enquiry for submission of your offer, if at all shall be void to the extent they are repugnant to the conditions contained herein above and in the purchase order.

23. FINALITY OF MANAGEMENT DECISION

At all places in the preceding clauses BHEL Management's decision shall be final.

# IN CASE YOU ARE NOT MAKING AN OFFER AGAINST THIS ENQUIRY, THEN PLEASE ARRANGE TO SEND A LETTER OF REGRET IF YOU HAVE COLLECTED THE TENDER DOCUMENTS FROM BHEL.

#### DETAILS OF COMPOSITION OF PART-I (TECHNO-COMMERCIAL BID), PART-II (PRICE BID) & PART-III (VENDOR REGISTRATION FORM)

#### PART-I (TECHNO-COMMERCIAL BID) shall comprise of following documents:

- a. Confirmation to Minimum Qualification Requirement and Quality Requirement as per Annexure-II (For unregistered vendors only)
- b. Complete technical offer as per specification, drawings, technical requirement along with unpriced bid giving FOB, C&F rate.
- c. Inspection charges separately and delivery schedule.
- d. Validity of offer to be indicated.
- e. <u>Annexure- I</u> Compliance sheet for technical/commercial terms and conditions for two part tender.
- f. Deviation with reference to specification/drawing, if any, should be clearly indicated on a separate sheet.
- g. Details of activity outsourced.
- h. Copy of Quality Plan (Quality Plan Format placed at Annexure- VIII).

#### PART -- II (Price Bid)

- a. Price bid with prices to be submitted as part-II of the tender.
- b. Prices should remain firm till the execution of the order.
- c. In case of foreign vendors, prices to be quoted on FOB & C&F Mumbai (India) basis separately. In case of FOB, Loading port must be mentioned. Please note that Ex-Works price may not acceptable & offer shall not be considered. In case of Indigenous vendor, prices must be quoted on FOR- Destination- Store-HEEP-BHEL basis.
- d. Insurance Marine in case of foreign vendor & inland in case of Indigenous vendor shall be taken care by BHEL.
- e. LRS/TUV/BV inspection charges to be quoted separately.
- f. Prices are to be written in both Figures & Words. In case of any difference between the two, the figure written in words shall be considered for evaluation. No over writing in this is acceptable.
- g. LD Penalty shall be applicable at the rate of ½ % (half percent) per week or part thereof subject to a maximum of 10%. Incase of any variation in LD penalty, your prices <u>shall be loaded</u> to the extent LD penalty not accepted by you.
  - Payment term shall be "100% payment against dispatch documents, through irrevocable LC or Cash against Documents (for foreign vendors) with bank charges as either side and after receipt and acceptance of material (for indigenous vendors)". BHEL as a rule do not agree to release advance payment.
  - Difference, if any, in cost in payment terms with respect to BHEL Payment terms ("100% payment against dispatch documents, through irrevocable LC (for foreign vendors) and after receipt and acceptance (for indigenous vendors)" <u>shall be loaded</u> in prices of vendor.
- h. Irrevocable LC is opened for one quarter (3 months) & is established 45 days prior to delivery schedule. The charges of establishing the LC are on either side i.e. charges in India to be borne by BHEL and charges outside of India to be borne by vendor. If any vendor insists for LC for more than one quarter, vendor has to essentially bear all charges (Within & Out side India) for the period exceeding one quarter.
- i. BHEL does not open confirmed LC even if vendor agrees to bear the confirmation charges.

#### **<u>Part-III</u> - Vendor Registration Form (SRF)** (SRF-Foreign Suppliers or SRF-Indian Suppliers)

a. The SRF (as applicable) duly filled up will be assessed for manufacturing capability quality systems being followed, organizational soundness and financial worthiness. The same shall be submitted with Part-I (Techno-Commercial Bid) by un-registered vendor only with BHEL, HEEP, Haridwar.

#### **MARKING OF ENVELOPE:**

- Each envelop is to be super scribed as "TENDER FOR (ITEM NAME) AGAI NST TENDER NO.----- DUE ON ------
- Drafts for Tender Fee & EMD to be kept in one envelop Envelop –A. On the Top of the envelop, please write Draft No., Issuing Bank Details & Amount. Those vendors who are quoting for more than one tender must submit a statement in the envelops of all those tenders giving details of all the tenders being quoted. However, the draft of each tender should be kept in individual tender envelop.
- Techno-Commercial Part-I to be kept in another envelop Envelop-B & to be marked as Techno-Commercial Offer.
- Vendor Registration Form Part –III to be kept in another envelop Envelop C & to be marked as Vendor Registration Form.
- Price Bid Part-II to be kept in another envelop Envelop-D & to be marked as Price Bid.
- Envelop-A, Envelop-B, Envelop-C & Envelop-D are to be kept in one envelop super scribed as above

Envelopes not marked as above are liable to be ignored and will not be opened.

#### **ANNEXURE-I**

#### <u>COMPLIANCE SHEET FOR TECHNICAL/COMMERCIAL TERMS AND CONDITIONS</u> <u>FOR TWO PART TENDER</u>

#### PLEASE FILL THIS ANNEXURE & ATTACH WITH YOUR TECHNO-COMMERCIAL BID.

Offer must be sent in two separate sealed envelopes containing techno-commercial offer in one envelope marked "TECHNO-COMMERCIAL BID" and prices in second envelope marked "PRICE-BID". Both the envelopes must be contained in the main envelope. Tender name and due date to be marked on all the envelopes.

You are requested to kindly confirm /clarify the following:-

| S. No. | Description   | Vendor's<br>Confirmation |
|--------|---|--------------------------|
| 1      | Vendor to confirm that they meet each & every clause of our specifications/Drawings.  | YES / NO                 |
| 2      | If "No" to serial number 1, vendor to specify each deviated clause & submit in a separate sheet.  |                          |
| 3      | Vendor to list out on a separate sheet any activity which is outsourced. Please furnish details of out sourced vendor.  |                          |
| 4      | Validity: confirm that validity of the offer shall be 90 days from the date of tender opening   | YES / NO                 |
| 5      | Confirm that un-priced part of price bid is enclosed with technical commercial offer  | YES / NO                 |
| 6      | Confirm delivery quoted as per enquiry  | YES / NO                 |
| 7      | Confirm that prices are quoted inclusive of third party inspection charges on FOB as well as C & F basis.   | YES / NO                 |
| 8      | Confirm that Loading Port has been mentioned.   | YES / NO                 |
| 9      | Confirm that prices shall be firm and fixed throughout delivery period.   | YES / NO                 |
| 10     | Confirm that payment term shall be "On collection basis through SBI/PNB Ranipur, Hardwar" (CAD)   | YES / NO                 |
| 11     | LD Penalty shall be applicable at the rate of $\frac{1}{2}$ % (half percent) per week or part thereof subject to a maximum of 10%.  | YES / NO                 |
| 12     | Confirm that all test certificates to be submitted as per BHEL specification. in TRIPLICATE along with despatch documents   | YES / NO                 |
| 14     | Right of acceptance – BHEL reserves the right to reject any or all quotations without assigning any reasons thereof. BHEL also reserves the right to increase or decrease the tendered quantities. Vendors should be prepared to accept order for reduced quantities without any extra charges. Vendor should also be prepared for giving discount in case of increase in quantity. | YES / NO                 |
| 15     | Confirm specifically that material shall be supplied as per tender documents.   | YES / NO                 |
| 16     | Ink signed order acceptance shall be furnished within 15 days of order placement.   | YES / NO                 |
| 17     | Confirm if there is Indian agency commission.   | YES / NO                 |
| 18     | Please confirm to participate in Reverse Auction on CIF Mumbai basis inclusive<br>third party inspection charges for foreign suppliers. For Indian suppliers, please<br>quote your rates without inspection charges on FOR Destination basis, your rates<br>will be loaded accordingly for inspection charges as Inspection will be arranged by<br>BHEL.                            | YES / NO                 |
| 19     | Confirm acceptance of Risk Purchase clause.   | YES / NO                 |
| 20     | Confirm to send original ink signed copy of offer, if offer has been sent through email or FAX or photocopy has been submitted.   | YES / NO                 |

## **ANNEXURE-II**

#### MINIMUM QUALIFICATION REQUIREMENT FOR STEEL BARS, ALLOY 783S

Following is the mandatory requirement. Offer of Vendors not meeting these requirements will not be considered.

| Sl. No.   |  | Technical Requirement                                    |                   |                  |  |  |  |  |  |
|-----------|--|--|-------------------|------------------|--|--|--|--|--|
| 01        | Vendor must have experience of manu  |  |                   |                  |  |  |  |  |  |
|           | (a) In support of above, details of the years in the format given below:   |  |                   |                  |  |  |  |  |  |
|           |  | Purchase Dia<br>Order No                                 | Year of<br>Supply | Quantity         |  |  |  |  |  |
| 02        |  |  |                   |                  |  |  |  |  |  |
|           |  |  |                   |                  |  |  |  |  |  |
|           | (b) As documentary evidence, vendor three supplies.  | O copies for last  |                   |                  |  |  |  |  |  |
| 03        | Vendor must have in-house facilities I<br>extrusion, heat treatment etc. to manuf<br>and enquiry size. Details of the manuf<br>rolling / forging, heat treatment etc. to | facture round bars as per<br>facturing facilities like m | BHEL specific     | cation HW12785   |  |  |  |  |  |
| 04        | Vendor must have in house testing fac<br>BHEL specification HW12785. Detail  | cilities to carry out testin                             |                   |                  |  |  |  |  |  |
| 05        | Vendor must confirm that they will me<br>HW12785. Clause wise confirmation   | eet all the requirements                                 |                   |                  |  |  |  |  |  |
| Note- Ver | ndors already registered with HEEP, BH   |  | v item are exen   | npted from above |  |  |  |  |  |
|           | nditions (1 to 5).   | 5 1  | •                 |                  |  |  |  |  |  |

#### > Technical Requirements-

#### > Quality Requirements-

| Sl. No.    | Quality Requirement  | Vendor's<br>confirmation<br>(Y/N) |  |  |  |  |
|------------|--|-----------------------------------|--|--|--|--|
| 01         | All vendors to submit quality plan in the enclosed format for BHEL approval. (QP enclosed, Annexure-VIII).                           |                                   |  |  |  |  |
| 02         | Inspection by third party (LRS/TUV/BV) for import & BHEL/BHEL nominated agency TUV for indigenous as per BHEL approved Quality Plan. |                                   |  |  |  |  |
| 03         | Inspection shall be done only when the complete material is ready. Vendor to ensure.   |                                   |  |  |  |  |
| Note- This | <i>Note- This is applicable for both registered as well as un-registered vendors.</i>  |                                   |  |  |  |  |

Signature with stamp Name: Name of Firm: Designation: Date:

## **ANNEXURE-III**

#### TERMS AND CONDITIONS OF REVERSE AUCTIONING

Against this enquiry for the subject item/ system with detailed scope of supply as per enquiry specifications, BHEL may resort to "REVERSE AUCTION PROCEDURE" i.e., **ON LINE BIDDING (THROUGH A SERVICE PROVIDER).** The philosophy followed for reverse auction shall be English Reverse (No ties).

- 1. For the proposed reverse auction, technically and commercially acceptable bidders only shall be eligible to participate.
- 2. Those bidders who have given their acceptance for Reverse Auction (quoted against this tender enquiry) will have to necessarily submit "online sealed bid" in the Reverse Auction. Non-submission of "online sealed bid" by the bidder for any of the eligible items for which techno-commercially qualified, will be considered as tampering of the tender process and will invite action by BHEL as per extant guidelines in vogue.
- 3. BHEL will engage the services of a service provider who will provide all necessary training and assistance before commencement of on line bidding on internet.
- 4. In case of reverse auction, BHEL will inform the bidders the details of Service Provider to enable them to contact & get trained.
- 5. Business rules like event date, time, bid decrement, extension etc. also will be communicated through service provider for compliance.
- 6. Bidders have to fax the Compliance form (annexure IV) before start of Reverse auction. Without this, the bidder will not be eligible to participate in the event.
- 7. In line with the NIT terms, BHEL will provide the calculation sheet (e.g., EXCEL sheet) which will help to arrive at "Total Cost to BHEL" like Packing & forwarding charges, Taxes and Duties, Freight charges, Insurance, Service Tax for Services and loading factors (for non-compliance to BHEL standard Commercial terms & conditions) for each of the bidder to enable them to fill-in the price and keep it ready for keying in during the Auction.
- 8. Reverse auction will be conducted on scheduled date & time.
- 9. At the end of Reverse Auction event, the lowest bidder value will be known on auction portal.
- 10. The lowest bidder has to fax/e-mail the duly signed and filled-in prescribed format for price breakup including that of line items, if required, **(Annexure VII)** as provided on case-to-case basis to Service provider within two working days of Auction without fail.
- 11. In case BHEL decides not to go for Reverse Auction procedure for this tender enquiry, the Price bids and price impacts, if any, already submitted and available with BHEL shall be opened as per BHEL's standard practice.
- 12. Bidders shall be required to read the "Terms and Conditions" section of the auctions site of Service provider, using the Login IDs and passwords given to them by the service provider before reverse auction event. Bidders should acquaint themselves of the "Business Rules of Reverse Auction", which will be communicated before the Reverse Auction.

- 13. If the Bidder or any of his representatives are found to be involved in Price manipulation/ cartel formation of any kind, directly or indirectly by communicating with other bidders, action *as per extant BHEL guidelines*, shall be initiated by BHEL and the results of the RA scrapped/ aborted.
- 14. The Bidder shall not divulge either his Bids or any other exclusive details of BHEL to any other party.
- 15. In case BHEL decides to go for reverse auction, the H1 bidder (whose quote is highest in online sealed bid) may not be allowed to participate in further RA process.

## **ANNEXURE-IV**

## (Item Details and Delivery Schedule)

| Tender No.   | Material Description                       | Size         | Qty.      | Delivery   |
|--------------|--|--------------|-----------|------------|
|              | Mat Code - HW1270285017                    | Dia- 80 mm,  | 3100 Kg   | 30/09/2014 |
|              | <b>Description -</b> Steel Bars, Alloy 783 | L= 1500 mm   | (46 Pcs.) |            |
| F/F219/2013/ | Specification- HW12785 Rev: 00             |              |           |            |
| 5852/K       | Mat Code - HW1270285025                    | Dia- 100 mm, | 6000 Kg   | 30/09/2014 |
| 3032/K       | <b>Description -</b> Steel Bars, Alloy 783 | L= 3000 mm   | (29 Pcs.) |            |
|              | Specification- HW12785 Rev: 00             |              |           |            |
|              | Size - Dia- 100 mm                         |              |           |            |

#### **Remarks-**

- **1.** Quantity tolerance  $\pm 5\%$  acceptable.
- 2. Material Code HW1270285017, Dia- 80 mm required in fixed length i.e. L= 1500 mm and minimum 46 pieces required.
- 3. Material Code HW1270285025, Dia- 100 mm required in fixed length i.e. L= 3000 mm and minimum 29 pieces required.
- 4. Length tolerance +10/-0% acceptable.

NOTE: THE QUANTITY INDICATED ABOVE CAN BE INCREASED/ DECREASED.

## **ANNEXURE-V**

## (Specification)

| दिनांज एवं हरलक्षर SIGN<br>& DATE   |   |   |   |   |  |   |  |   |  | -   |                             |   | _                                    |                |
|---|---|---|---|---|--|---|--|---|--|---|-----------------------------|---|--------------------------------------|----------------|
| E E   |   | 7   | १एम ई एम  | संस   | थान  | क्रय  | विनिर्देश  | (ह  | ोप – हर्नि   | वार)  | HW                          | 127   | /85                                  |                |
| ed evente<br>& DATE   |   |   | ahan -  |   |  | •   | • • • •  | (-  |  | - <b>a</b> 7  | पृष्ठ                       |   | का                                   |                |
| दिल्लाल एवं<br>&  |   |   |   | PLA   | NT   | PURCH<br>(HEE   | IASE SI<br>EP-hardw  |   | FICAT  | ION   | Page                        | 1   | Of                                   | 4              |
| SUPERSEDES<br>INVENTORY NO.   | 4   | STEEL BARS, ALLOY 783   |   |   |  |   |  |   |  |   |                             |   |                                      |                |
| IPERS   | 07/(  | 1.0   | GENERAL:  |   |  |   |  |   |  |   |                             |   |                                      |                |
| SU  | /01.  | This specification governs the quality of steel Bars of Alloy 783, materia  |   |   |  |   |  |   |  |   |                             |   | R30                                  | 783            |
|   | 540   | STEEL DARS, ALLUT 783         1.0 GENERAL:       This specification governs the quality of steel Bars of Alloy 783, material no. UNS General requirements as per AMS 5940.         2.0 APPLICATION:       For steam turbing bolts |   |   |  |   |  |   |  |   |                             |   |                                      |                |
|   | 2.0 APPLICATION:  |   |   |   |  |   |  |   |  |   |                             |   |                                      |                |
|   | Ţ,  |   | For steam   |   |  |   |  |   |  |   |                             |   |                                      |                |
|   |   | 3.0   | CONDITIO  |   |  |   |  |   |  |   |                             |   |                                      |                |
| t must  | а;  | Rolled / forged and Solutionized.<br>4.0 DIMENSION AND TOLERANCES :   |   |   |  |   |  |   |  |   |                             |   |                                      |                |
| Limited. It must  | compa   | 4.0   |   |   |  |   | n coocified  | on tha r  | urchaso c  | rdar  |                             |   |                                      |                |
| ر ت<br>ب  | of the  | 5.0   | MANUFAC   |   | uiou   | ne dimensio   | n specified  | on the p  | urchased   | nuer.   |                             |   |                                      |                |
| TIAI<br>Electric  | Icrest  | 5.0   |   |   | ultipie  | e vacuum m  | elted using  | consum  | hable prac   | tices in t  | he re-n                     | nelt  | cvcle                                | e.g.           |
| DEN   | o dhe ro  |   | VIM + VAR   |   |  | •   |  |   |  |   |                             |   | -,                                   | - · · D        |
| COPYRIGHT AND CONFIDENTIAL<br>on this documents is the property of Bitmart Heavy Electrics                              | iental t  |   | The bars c  | an either   | be ro  | lled or forge   | ed provided  | that th   | e request  | ed mech   | anical p                    | rop   | erties                               | are            |
| 0.5   | detein  |   | met.  |   |  |   |  |   |  |   |                             |   |                                      |                |
| ANL   | an na   | 6.0   | HEAT TREA   |   |  |   |  |   |  |   |                             |   |                                      |                |
| HIT.  | ly in a   |   |   |   |  | olutionized o   |  |   |  |   |                             |   |                                      |                |
| 'RIG  | ndirect   |   |   |   |  | · 1120 °C /ai<br>must be eq   | ,  | on air a  | مما  |   |                             |   |                                      |                |
| QP sil.   | aly or  | 7.0   | CHEMCIAL  |   | •  |   | unvalent to  |   | 301.   |   |                             |   |                                      |                |
| C mon   | ed direc  | 1.0   | Heat analysis in weight % :   |   |  |   |  |   |  |   |                             |   |                                      |                |
| COPYRIGHT AND CONFIDENTIAL<br>The information on this documents is the property of Bhrant Heav Electrical Limited. It m | ioi be usi  |   | С   | Si  | Mı   | n P   | S  |   | AI   | В   |                             | (   | Cu                                   |                |
| Å.  | _   | ≤0.03   |   | ≤ 0.50  | ≤0.  | 50 ≤ 0.01   | 15 ≤ 0.00  | )5 5.(  | 00 - 6.00  | 0.003 -   | 0.012                       | ≤ (   | ).50                                 |                |
| Þ   | ा जार ।<br>ग जार ।  | ,   | ł   |   |  |   |  |   |  | L   | 1                           |   |                                      | _1             |
| a linear linear   | रका प्रत्यद<br>हो न किर   |   | Cr  | N   | i  | Ti  |  | Fe  |  | Nb  |                             |   |                                      |                |
| हे हमका प्र<br>एक छे न  |   |   | 2.50 - 3.50   | 26.0-   | 30.0   | 0.10-0  | .40 24.0   | - 27.0  | 2 50   | - 3.50  | Rest                        | -   |                                      |                |
| ज<br>जिस्ता   | 음 음   |   | 2.30-3.30   |   |  |   |  |   | 2.50   |   | Rest                        |   |                                      |                |
| ोपनीय<br>केस्लिक्षे   | ित्त में हानि   | 8.0   | METALLOG  | RAPHY:  |  |   |  |   | 2.50   |   | Rest                        |   |                                      |                |
| एवं गोपनीय<br>सिल्ल के सिकिंग   | (ब्यूजल्स को सम्पार<br>ज़्मूनी के हिंत में हास्टि   | 8.0   | METALLOG  | -   | per m  | nelt and hea  | it treatmen  | t batch   |  |   |                             | litio   | ו sha                                | ll be          |
| र्रकार एवं गोपनीय<br>क्षान्क्रीकरूस की क्षाव्यिक  | દર્શા કલ્માં જીટ્ટ બન્સ આ સમ્પ્રાક્ષક દુ ફાયજા પ્રવ્યક્ષ પ્લ<br>હો कિ ઇંડપંથી છે દિસ મેં સામિજાાજક છે ન જિયા પ્લાપ્ | 8.0   | METALLOG  | grain size  | •  | l<br>nelt and hea<br>with ASTM E  |  | t batch   |  |   |                             | litio   | ı sha                                | ll be          |
| त्विधिकार एवं गोपनीय<br>ज्यात स्थानका के कार्लन्ट क   | লো হল<br>এ কি   | 8.0   | METALLOG<br>The ASTM a<br>determined<br>• Bars wit  | grain size<br>I in accoro<br>th D ≤ 85r   | iance i<br>nm sh                               | with ASTM E<br>all exhibit a  | 112.   |   | in solutio   | n anneale   | ed conc                     |   |                                      |                |
| · 8   | মূলনা নাগত হথা ৱং<br>তন্ত্ৰ પ્રથોગ औ कि   | 8.0   | METALLOG<br>The ASTM a<br>determined<br>• Bars wit<br>with a  | grain size<br>I in accoro<br>th D ≤ 85r<br>grain size   | iance v<br>nm sh<br>5 or fi                    | with ASTM E<br>all exhibit a<br>ner.  | E 112.<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>e along t  | ed conc                     | le bi   | ar seo                               | tion           |
|   | र या गड सूचना चारल हता इल<br>जिसी भी लत्ह प्रथोश जो कि  | 8.0   | METALLOG<br>The ASTM a<br>determined<br>• Bars with<br>with a<br>• Bars wit                                       | grain size<br>l in accorc<br>th D ≤ 85r<br>grain size<br>th D > 85r   | iance v<br>nm sh<br>5 or fi<br>nm sh           | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a                                     | E 112.<br>homogene<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>e along t  | ed conc                     | le bi   | ar seo                               | tion           |
| and And   | सलच म दा गइ सूचना मारत हता इत<br>रूप से किसी भी ल्दह प्रथोश जो कि   | 8.0   | METALLOG<br>The ASTM a<br>determined<br>• Bars with<br>with a<br>• Bars wit                                       | grain size<br>l in accorc<br>th D ≤ 85r<br>grain size<br>th D > 85r   | iance v<br>nm sh<br>5 or fi<br>nm sh           | with ASTM E<br>all exhibit a<br>ner.  | E 112.<br>homogene<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>e along t  | ed conc                     | le bi   | ar seo                               | tion           |
| and the second  | र या गड सूचना चारल हता इल<br>जिसी भी लत्ह प्रथोश जो कि  | 8.0   | METALLOG<br>The ASTM a<br>determined<br>• Bars with<br>with a<br>• Bars wit                                       | grain size<br>l in accorc<br>th D ≤ 85r<br>grain size<br>th D > 85r   | iance v<br>nm sh<br>5 or fi<br>nm sh           | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a                                     | E 112.<br>homogene<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>e along t  | ed conc                     | le bi   | ar seo                               | tion           |
| an ridar û di reê   | सलच म दा गइ सूचना मारत हता इत<br>रूप से किसी भी ल्दह प्रथोश जो कि   |   | METALLOG<br>The ASTM a<br>determined<br>Bars with<br>Bars with<br>with ar   | grain size<br>l in accorc<br>th D ≤ 85r<br>grain size<br>th D > 85r<br>n average  | iance v<br>nm sh<br>5 or fi<br>nm sh           | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a                                     | E 112.<br>homogene<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>re along t<br>re along t   | ed conc                     | le bi<br>le bi  | ar seo<br>ar seo                     | ction          |
| an ridar û di ref   | सलच म दा गइ सूचना चारत हता इत<br>रूप से किसी भी ल्दह प्रथोश जो कि   | <b>8.0</b>  | METALLOG<br>The ASTM a<br>determined<br>Bars with<br>Bars with<br>with ar   | grain size<br>I in accord<br>th D ≤ 85r<br>grain size<br>th D > 85r<br>n average  | iance v<br>nm sh<br>5 or fi<br>nm sh           | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a                                     | E 112.<br>homogene<br>homogene   | ous mic   | in solutio<br>rostructu  | n anneale<br>e along t  | ed cond<br>he who<br>he who | le ba<br>le ba<br><sup>হিনা</sup>   | ar seo                               | ction<br>ction |
| एवं दिनोक<br>& DATE हत्यानेवाके के गर्ल   | सलच म दा गइ सूचना चारत हता इत<br>रूप से किसी भी ल्दह प्रथोश जो कि   | TSX   | METALLOG<br>The ASTM a<br>determined<br>Bars with a<br>Bars with ar<br>Bars with ar                               | grain size<br>l in accord<br>th D ≤ 85r<br>grain size<br>th D > 85r<br>n average<br>oudhary<br>HAUHAN                     | nm sh<br>5 or fi<br>nm sh<br>grain s           | with ASTM E<br>Iall exhibit a<br>ner.<br>Iall exhibit a<br>size 4 or fine                 | E 112.<br>homogene<br>homogene<br>er.  | ous mic<br>ous mic  | in solutio<br>rostructu  | n anneak<br>re along t<br>re along t  | ed cond<br>he who<br>he who | le ba<br>le ba<br><sup>হিনা</sup>   | ar sec<br>ar sec                     | ction<br>ction |
| ्या स्थेया से सि सर्व   | सलच म दा गइ सूचना चारत हता इत<br>रूप से किसी भी ल्दह प्रथोश जो कि   | TSX   | METALLOG<br>The ASTM a<br>determined<br>■ Bars with<br>with a<br>Bars with ar<br>■ Bars with ar<br>■ Bars with ar | grain size<br>I in accord<br>th D ≤ 85r<br>grain size<br>th D > 85r<br>n average  | nm sh<br>5 or fi<br>nm sh<br>grain s           | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a                                     | e 112.<br>homogene<br>homogene<br>er.<br>अनुपालक TRAN  | ous mic   | in solutio<br>rostructur<br>rostructur                                       | n anneald<br>re along t<br>re along t<br>name   | ed cond<br>he who<br>he who | le ba<br>le ba<br><sup>হিনা</sup>   | ar sec<br>ar sec                     | ction<br>ction |
| үқа Паніж<br>& DATE сандан № Але́   | 2816/11 8424 843 844 844 847 847 847 847 847 847 847 847  | TSX<br>MRC<br>STE<br>QA2  | METALLOG<br>The ASTM a<br>determined<br>■ Bars wit<br>with a<br>■ Bars wit<br>with ar<br>■ Bars wit<br>with ar    | grain size<br>I in accord<br>th $D \le 85r$<br>grain size<br>th $D > 85r$<br>n average<br>OUDHARY<br>HAUHAN<br>AGACM      | nm sh<br>5 or fi<br>nm sh<br>grain s           | with ASTM E<br>Iall exhibit a<br>ner.<br>Iall exhibit a<br>size 4 or fine                 | হ 112.<br>homogene<br>homogene<br>er.<br>জন্যানক TRAN<br>নিশাঘালা WORt   | ous mic<br>ous mic  | in solutio<br>rostructur<br>rostructur<br>Panka                              | n anneak<br>re along t<br>re along t  | ed cond<br>he who<br>he who | le ba<br>le ba<br><sup>হিনা</sup>   | ar sec<br>ar sec                     | ction<br>ction |
| SIGN & DATE   | 子 2346/11 สมสนคราคราย) 2346/11 สมสนคราย<br>2346/11 สมสนคราช ใช้สถิติโลย์ ซิเลียราย แล้ง                             | TSX<br>MRC<br>STE<br>QAX  | METALLOG<br>The ASTM a<br>determined<br>■ Bars wit<br>with a<br>■ Bars wit<br>with ar<br>■ Bars wit<br>with ar    | grain size<br>i in accord<br>th $D \le 85r$<br>grain size<br>th $D > 85r$<br>n average<br>OUDHARY<br>HAUHAN<br>AGACM      | ance v<br>nm sh<br>5 or fi<br>nm sh<br>grain s | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a<br>size 4 or fine<br>size 4 or fine | হ 112.<br>homogene<br>homogene<br>er.<br>জন্যানক TRAN<br>নিশাঘালা WOR  | OUS MIC<br>OUS MIC<br>SLATED BY<br>KED BY                           | in solutio<br>rostructur<br>rostructur<br>Panka<br>Ashis                     | n anneald<br>re along t<br>re along t<br><sub>nan</sub><br><sub>NAME</sub>                              | ed cond<br>he who<br>he who | le ba<br>le ba<br><sup>হিনা</sup>   | ar sec<br>ar sec                     | ction<br>ction |
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| एर्डदिनोक<br>& DATE व्याप्तेमध्ये तेम्प्ले  | 99 2846/11 34440 40 20 20 20 20 20 20 20 20 20 20 20 20 20  | TSX<br>STE<br>QA2<br>#C   | METALLOG<br>The ASTM a<br>determined<br>■ Bars wit<br>with a<br>■ Bars wit<br>with ar<br>■ Bars wit<br>with ar    | grain size<br>i in accord<br>th $D \le 85r$<br>grain size<br>th $D > 85r$<br>n average<br>OUDHARY<br>HAUHAN<br>AGACM      | ance v<br>nm sh<br>5 or fi<br>nm sh<br>grain s | with ASTM E<br>all exhibit a<br>ner.<br>all exhibit a<br>size 4 or fine<br>size 4 or fine | a 112.<br>homogene<br>homogene<br>er.<br>अनुपायक TRAN<br>निर्माणकर्ता WORt<br>जावकर्षा CHEC<br>पर्वकेशणकर्ता SUPE            | ous mic<br>ous mic<br>slated by<br>KED by<br>KED by<br>स्रांस्थान्न | in solutio<br>rostructur<br>rostructur<br>Panka<br>Ashisi<br>Gopal           | n anneald<br>re along t<br>re along t<br><u>সমৰ</u><br><u>NAME</u><br>j Agarwal<br>n Ranjan<br>Krishnan | ed cond<br>he who<br>he who | le b:<br>Re b: | ar sec<br>ar sec<br>ar sec<br>ar sec |                |
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|   | Alen s  | र्ण स   | रथान  | क्रय   | विनि  | र्वेश   | (हीप —                           | हरिदार)   | HW 1  | HW 12785                                  |  |  |
|---|---|---|---|--|---|---|----------------------------------|---|---|---|--|--|
| Rains on Eather<br>SIGN & DATE  | B   | 77  |   |  |   | -   | <b>、</b> -                       |   | पृष्ठ   | का  |  |  |
| Raim<br>SIGN  |   | PL  | ANT   |  |   | C SPEC<br>rdwar)  | IFICA                            | TION  | Page 2  | of 4                                      |  |  |
| सामग्री सुनी संस्कृत को SUPERSEDIS<br>अधिकतित करता है INVENTORY NO  | <b>9.1 As so</b><br>A hard<br>(per m<br>10 ba<br>in soli  | elt and heat t<br>rs. When the<br>d solution cor  | eated:<br>II be perfo<br>reatment<br>lot consis<br>indition of                    | t batch). 1<br>sts of less<br>HRC 29 s   | The test<br>than 10<br>hall be a                                      | amount s<br>D bars all<br>achieved.                           | hall be 1<br>bars shal           | 0% of the<br>I be teste   | h within a deli<br>bars with a n<br>ed. A maximur<br><b>Freated Condi</b> t             | ninimum of<br>n hardness                  |  |  |
| COPYRIGHT AND CONFIDENTIAL<br>The information on this documents is the property of Brana Hears,<br>tornical Limited It must not be used thready, or indirectly in may way<br>derivational in other indexes. of this empary, | The m<br>are to<br>1. 84<br>2. 72<br>*) Th<br><b>9.2.1 Me</b>   | nechanical pro<br>be heat treat<br>43°C ± 8°C/ 2-4<br>18°C ± 8°C/ 8 h<br>ne furnace coc<br><b>chanical prop</b> | operties a<br>ed accord<br>4 h/ air *)<br>n/ furnace<br>oling rate<br>erties at l | re to be c<br>ding to th<br>down to<br>e cool wit<br>must be<br><b>Room Te</b> l | determir<br>le follow<br>RT<br>h 55°C/l<br>equivale<br><b>mperatu</b> | ned for ea<br>ring:<br>h down to<br>int to an a<br><b>ire</b> | ch heat t<br>621°C/6<br>íir cool | reatmen<br>21°C ± 8°  | t batch. The te   |   |  |  |
| YRIGHT ANI<br>nation on this document<br>initial It must not be to<br>detrimental to the in-  | 0.2% Proof<br>strength<br>(N/mm <sup>2</sup> )  |   | Ter<br>stre   | strength (I=4  |   | gation<br>=4d)<br>%)  | Reduction of<br>area<br>(%)      |   | Hardness<br>HRC   |   |  |  |
| COI<br>The inform   | ≥ 724   |   | ≥1  | 1103 ≥ 12  |   | ≥ :   | ≥ 20 ≥                           |   |   |   |  |  |
| E   | 1   | sile test at 65   |   |  | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~                                     |   |                                  |   |   | _   |  |  |
| स्वत्साधिकार एवं गोपनीय<br>चुक्रम भारत होते इसेतेप्रज्ञाल को सम्प्रति हे इसला ठायथ एव<br>ते लख प्रयोग्क की का अपनी की तथ में जनिवाज   | me  | 0.29<br>str<br>(N/  | 6 Proof<br>ength<br>(mm <sup>2</sup> )<br>621                                     | Tens<br>stren<br>(N/m  | ngth (l-=4d) are<br>nm <sup>2</sup> ) (%) (%)                         |   | ea<br>)                          |   |   |   |  |  |
| स्वत्सादिकिकार एवं गोपनीय<br>इस जन्म्य न से गई मुक्य नाल इसी इनेनियन्त्र को स्वर्जात है इसना तप्राय एग<br>अनस्य रूप से किसी भी नरह प्रयोग, को कि जन्म जिस में हिन्द में हिन्द में न किया जा                                 | <b>9.2.3 Creep Rupture Test at 650°C</b><br>A creep rupture test using a standard cylindrical combination smooth and notch according to ASTM E 292 is to be carried out at 650°C under an axial stress of 5 rupture time has to be longer than 23 hours together with an elongation of more structure shall occur in the smooth part of the specimen. Separate smooth and notched specimen machined from adjacent sections to the san |   |   |  |   |   |                                  | and notched<br>stress of 586<br>on of more that<br>ns to the same | MPa. The<br>an 8%. The<br>piece with  |   |  |  |
| erreur of Frans<br>SIGN & DATE<br>DE 6 11   | 650°C<br>hours<br>before<br><b>9.2.4 Coe</b><br>The m   | Under an axi<br>together wit<br>e the smooth<br>efficient of Lin<br>mean coefficien                             | al stress<br>h an elor<br>one.<br><b>ear Expa</b> r<br>nt of line:                | of 586 M<br>ngation o<br><b>nsion:</b><br>ar therma                              | IPa. The<br>of more<br>al expan                                       | smooth s<br>than 8%.<br>sion betw                             | specimen<br>The not              | shall no<br>ched spe<br>n tempe                                   | be tested indi<br>it rupture in le<br>ecimen shall n<br>rature and 650<br>exceed 13.5 X | oss than 23<br>ot rupture<br>P°C is to be |  |  |
| <del>п числ</del><br>лкумо.<br>1 <b>0</b> 99  | REV.NO.   |   |   |  |   |   | र्माणकर्ता<br>ORKED BY           | A. Ranja  | an Alanjan  | 23,06-11                                  |  |  |
| षानग्री सुत्ती संख्या<br>INVENTORYNO<br>P — 4099  | 00  | *   |   | •  |   |   | चकर्ता<br>IECKED BY              | Gopal<br>Krishnar   | pellihon  | 22.6.11                                   |  |  |

|   |  | बी एम ई एम   | संस्थान                          | कय          | विनिर्देश                | (हीय – ह                  | क्रीटार)        | HW 12785  |            |         |      |
|---|--|--|----------------------------------|-------------|--------------------------|---------------------------|-----------------|-----------|------------|---------|------|
| दिनांक एवं हस्ताक्षर<br>SIGN & DATE   |  | mhu  |                                  | <b>,</b>    |                          | (21-1 - 1                 | л <b>-д</b> .с, | पृष्ठ     |            | का      |      |
| Rt-time of<br>SIGN &  |  |  | PLANT                            |             | HASE SPE<br>ep - hardwar |                           | TION            | Page      | 3          | of      | 4    |
| EDES<br>CK NO.  |  | 10. OUTER AND INNER QUALITY / NDE:   |                                  |             |                          |                           |                 |           |            |         |      |
| SUPERSEDES<br>INVENTORY NO  |  | <b>10.1 Scope of Inspection:</b><br>Following NDE shall be performed in delivery condition (as solution heat treated): |                                  |             |                          |                           |                 |           |            |         |      |
|   |  | -  | tion inspection of               |             | rachivery condi          | 1011 (83 3010             | tion near tre   | Jaccuj.   |            |         |      |
| सामधी सूची संख्या को<br>अधिकसित करता है   |  | - Comple   | te ultrasonic ins                | pection (U  | T) of all bars ac        | cording to E              | N 10308 typ     | e 1a-1c   | (tab       | le 1)   |      |
| सामधी सूल<br>अधिकन्नि   |  | 10.2 Criteria fo   | r registration ar                | d decisior  | 1:                       |                           |                 |           |            |         |      |
| . 8   | ц.<br>9 <sup>1</sup>                           | Regardin   | g UT inspection                  | quality cla | ss 3 according           | to EN 10308               | 8 (table 3) sh  | all be ap | plie       | d.      |      |
| AL<br>rat Heavy<br>in any a   |  | The deci   | sion limit for los               | of back v   | vall echo is 3 dE        | 3 for all bar             | dimensions.     | Any line  | ear c      | or surf | face |
| DENTI<br>V. of Bha  | nparis   | like in-ho   | mogeneity large                  | er than 10  | mm in any diree          | ction is not a            | acceptable.     |           |            |         |      |
| COPYRIGHT AND CONFIDENTIAL<br>The information in documents the property of Huart Hany<br>correct Limited Innot on Secret directly on indirectly in the vary | of the co                                      | 11.0 MARKING   | :                                |             |                          |                           |                 |           |            |         |      |
| ND CO<br>metris is d  | interest                                       | The manufa   | acturer has to m                 | ark the pr  | oducts in such           | a way that                | it is possible  | to iden   | tify       | the h   | eat, |
| HIT A<br>this docu  | trai to the                                    | heat treat   | ment batch, ste                  | el quality  | and origin of            | the delive                | ry. With tha    | at purpo  | ose        | follov  | ving |
| YRIG<br>atron on  | detrime  | marking sh   | hall be provided:                |             |                          |                           |                 |           |            |         |      |
| COF<br>The inform   |  | - ID-no.   |                                  |             |                          |                           |                 |           |            |         |      |
| <u> </u>  | 1  |  | f the manufactu                  | rer, trader | nark or logo             |                           |                 |           |            |         |      |
| प्रत्यक्ष एव  | म फियम जार                                     |  | designation                      |             |                          |                           |                 |           |            |         |      |
| ह हे इसक  | दिस में हानिकारक हो न फिथा                     |  | cturer identifica                |             |                          |                           |                 |           |            |         |      |
| ोपनीय<br>क्षे सम्बह्  | हित में हा                                     |  | ent batch. The r                 | -           |                          | shall be su               | ch that heat    | t no., st | eel        | qualit  | :γ&  |
| <b>रवत्ताधिकार एव गोपनीय</b><br>इलेख ने ती गई स्थान भारत है में इसीइएम्स्टन के सम्पति हे इसका   | रूल से किसी भी तस्ह प्रयोग, जो कि लंपनी के<br> |  | cturer name / id                 | entificatio | ons are legible.         |                           |                 |           |            |         |      |
| म <b>धिका</b><br>Md हेवी इ  | योग, जो वि                                     | 12.0 TEST CERT   |                                  |             | <b>F</b>                 |                           |                 |           | ~ -        |         |      |
| र् स्थता भ  | भी तस्ह प्                                     |  | er shall supply fo               |             |                          |                           |                 |           | 23.1       | B, un   | less |
| खि मे दी ग<br>वि  | म से किंगी                                     |  | stated on the or                 |             |                          |                           | ns the follow   | /ing:     |            |         |      |
| इस प्रले  | डाप्रत्याः र                                   |  | erences: Specific<br>designation | • •         | Purchase order           | rs no.                    |                 |           |            |         |      |
|   |  |  | heat analysis, ar                | d melting   | mathod                   |                           |                 |           |            |         |      |
| _ ;u  |  | - lot and t  |                                  | amening     | methoa                   |                           |                 |           |            |         |      |
| genter qe fèrein<br>IGN & DATE  | =  |  | e information or                 | all beat t  | reatments nerf           | ormed                     |                 |           |            |         |      |
| gentary ye<br>SIGN &  | 816  |  | the grain size de                |             |                          | ormea,                    |                 |           |            |         |      |
|   | 44   |  |                                  |             |                          |                           |                 |           |            |         |      |
|   |  | <b>_</b>   |                                  |             |                          | <del>Professant</del>     | 1               |           |            |         |      |
| h Hazin<br>RYNO.  | 099  | REV.NO.  |                                  |             |                          | निर्माणकर्ता<br>WORKED BY | A. Ranjan       | Alarge    | ۱ <u>ښ</u> | 23.0    | 6-11 |
| सम्बर्धा सूक्षी संख्या<br>INVENTORYNO.  | 4  | 00   |                                  |             |                          | जांचकर्ता<br>CHECKED BY   | Gopal           | petter    |            | ,23.1   | 6·l( |
| Ĕ   | 4  |  |                                  |             |                          |                           | Krishnan        |           |            |         |      |

|   |  | (बीएन इँएम)                             | संस्थान             | क्रय        | विनिर्देश                | (हीप :                  | हरिद्वार)      | HW          | 12785    | 5    |
|---|--|---|---------------------|-------------|--------------------------|-------------------------|----------------|-------------|----------|------|
| विनोक एवं हम्लोहार<br>SIGN & DATE   |  | Bhu                                     |                     |             |                          | <b>.</b>                | <del></del> /  | पृष्ठ       | का       |      |
| fit-ti-tr<br>S IGN  |  |   | PLANT               |             | HASE SPE<br>ep - hardwar |                         | TION           | Page        | 4 of     | 4    |
| EDES<br>NY NO   |  | - Hardnes                               | s measurements      | in soluti   | ion heat treat           | ed conditio             | on. All indivi | idual valu  | es shal  | l be |
| SUPERSEDES<br>INVENTIORY NO   |  | reported                                | ł                   |             |                          |                         |                |             |          |      |
|   |  | - Coefficient of linear expansions      |                     |             |                          |                         |                |             |          |      |
| समाडी सूची संहला जी<br>अधिगवमिस लप्सा हे  |  | - Confirmation of the verification test |                     |             |                          |                         |                |             |          |      |
| समादी सूल्<br>अधिगवस्थि   |  | - Results of non destructive inspection |                     |             |                          |                         |                |             |          |      |
|   |  | 13.0 CLEARANC                           | E FOR DELIVERY      | :           |                          |                         |                |             |          |      |
| COPYRIGHT AND CONFIDENTIAL<br>The information on this documents is the property of Phran Heavs<br>Eleverical Linness in the used directly on indicatify an or was |  | The total re                            | esults of the tests | carried o   | ut are the deci          | ding factor             | for clearance  | e for deliv | /ery. BH | EL   |
| DENTI<br>w of Bhur<br>adiractly   | ûnbdin.  | shall evalua                            | ate the total res   | ults taking | g into consider          | ation the i             | ntended use    | e of the r  | naterial | and  |
| COPYRIGHT AND CONFIDENTIAL<br>mformation on first documents is the property of Flural Hi<br>teri Lamited in must not be used directly on a reducents, in ma       | of the co  | examines a                              | ccordingly the pe   | ermissibili | ty of deviation          | (if any) froi           | m the specifi  | ed prope    | rties.   |      |
| ND C(<br>none is d  | interest   | The clearar                             | ice however doe     | es not reli | ieve the suppli          | er of his r             | esponsibility  | for the l   | hidden r | 10n- |
| HT' A)<br>his docur   | tal to the   | permissible                             | defects, which a    | re found    | later.                   |                         |                |             |          |      |
| YRIG  | detrimen   | 14.0 CROSS REF                          | ERRED STANDAI       | RDS:        |                          |                         |                |             |          |      |
| COP<br>be inform<br>arrient Li  |  | AMS 5940,                               | ASTM E 292, AS      | TM E 112,   | EN10204, EN 1            | 10308                   |                |             |          |      |
| <u>ہ</u> -<br>ق   |  |   |                     |             |                          |                         |                |             |          |      |
| प्रत्यक्ष (य  | न किया ज   |   |                     |             |                          |                         |                |             |          |      |
| दसमा  | ी कारक ही  |   |                     |             |                          |                         |                |             |          |      |
| ोपनीय<br><sub>की स्म्यति</sub> है   | દિન મેં શક્  |   |                     |             |                          |                         |                |             |          |      |
| रवत्ताधिकार एवं गोपनीय<br>इसप्रलेख में दी गई कुलन जारत हेटे इलेक्ट्रिलन जी स्म्मर्ग   | रूप ले किसो भी तथा प्रथोत, जो कि जंपनेंड के हित में सुनिकारक हूँ न किया ज्या |   |                     |             |                          |                         |                |             |          |      |
| ाधिकार<br>साहेटे: इल्   | गेत् जो कि   |   |                     |             |                          |                         |                |             |          |      |
| <mark>स्वत्व</mark>   | भी तेन्द्र भ <sup>2</sup>  |   |                     |             |                          |                         |                |             |          |      |
| ख में दी ग <u></u>  | ने किलो  |   |                     |             |                          |                         |                |             |          |      |
| ફ લા પ્રાવે   | भूमत्यात स्थ   |   |                     | •           |                          |                         |                |             |          |      |
|   |  |   |                     |             |                          |                         |                |             |          |      |
| Ryile<br>DATE   | 1  |   |                     |             |                          | •                       |                |             |          |      |
| हरताक्षर यहा हिंशहेल<br>SIGN & DATE   | 9  |   |                     |             |                          |                         |                |             |          |      |
| SIC 34  | 12   |   |                     |             |                          |                         |                |             |          |      |
|   | 6  |   |                     |             | T                        | निर्माणकर्ता            | 1              | r           | 1        |      |
| viend) agfit mor<br>INVENTORYNO.  | 4099   | REV.NO.                                 |                     |             |                          | WORKED BY               | A. Ranjan      | ARanja      | 23.0     | 6.11 |
| APPENTIC<br>AVENTIC   | ۲<br>4   | 00                                      |                     |             |                          | जांचकर्ता<br>CHECKED BY | ۲<br>Gopal     | Belle       | a 123.   | 6-1) |
| <u> </u>  | à  |   |                     |             |                          |                         | Krishnan       |             |          |      |

ANNEXURE-VI

(Supplier Registration Form Indigenous Vendor)



| Annexure-VI   | Document No. | AA:MM:SR:01 |
|---|--------------|-------------|
| GUIDELINES TO INDIAN SUPPLIERS                      | Revision No. | 01          |
| <u>FOR FILLING-UP</u><br>SUPPLIER REGISTRATION FORM | Page No.     | I of II     |

- 1. Prospective Suppliers may also visit our web site www.bhel.com (link Supplier Registration -> New Supplier Required) to know more about the requirement of new suppliers for various items in our units.
- 2. Registration Form may be obtained from BHEL website <u>www.bhel.com</u>.
- 3. Application for registration, with a covering letter detailing where your products can find application (if possible) in BHEL unit(s), should be sent to:

Supplier Development Cell Unit Name: Bharat Heavy Electricals Ltd. City: India

- 4. In case registration is being sought in multiple units of BHEL, please send the separate application to each unit.
- 5. Any clarification with respect to procedure for registration may be obtained from the Supplier Development Cell of respective BHEL unit.
- 6. The Supplier Registration Form has four parts:

| Part A | Organisational Information | Form no. SRF(I)01 – page 1 to 10  |
|--------|----------------------------|-----------------------------------|
| Part B | Quality System             | Form no. SRF(I)01 - page 11 to 12 |
| Part C | Technical Competence       | Form no. SRF(I)01 page 13         |
|        |                            | (if sent by BHEL)                 |
| Part D | Score Sheet                | Form no. SRF(I)01 page 14 to 17   |
|        | (to be filled by BHEL)     |                                   |

The set of formats to be filled by different category of suppliers is as follows:

| Sl.No | Supplier Category  | Formats   |
|-------|--|---|
| 1.    | Indian Suppliers (manufacturers)   | - Organisational Information  |
|       |  | - Quality System  |
|       |  | - Technical Competence  |
| 2.    | Indian Stockist/ Trader/ Distributor/ Dealer/ Authorised<br>Agent/ Channel partner/ Indian Sales office or<br>Subsidiary of registered foreign principal | - Organisational Information SRF(I)01- Part A<br>(page 1 to 10 except Sl. No. 5.1, 5.2, 6.6, 6.7, |
|       |  | 7 & 8)  |

- 7. All columns are to be filled up properly in the space provided for. Wherever it is not applicable, please mention "Not Applicable". The form is to be signed by the authorised signatory.
- 8. A separate sheet may be attached if the space provided is insufficient or additional information is to be given. Please put proper identification tag on the separately attached sheet.
- 9. Please ensure that all required enclosures are attached with the filled up Supplier Registration Form and all enclosures are numbered & list of enclosures is given as required.
- 10. As multiple copies of the application forms are required for processing at our end, please do not spiral bound the application forms or its enclosures and instead send them in two hole clip flat file.
- 11. Incomplete forms will be rejected.
- 12. Any information / clarification required by BHEL during evaluation must be given expeditiously.
- 13. Please note that if you are registered and participate in Tender process and qualify to get order from BHEL, your performance based on Quality of your product, delivery performance and service rendered will be evaluated inline with Chapter VI.
- 14. Please fill up the check- list given on next page and send along with the Supplier Registration Forms to BHEL.
- 15. If you are attaching a document in a language other than Hindi/ English, a self attested Hindi/ English translated document may please be also attached.



## Annexure-VI Check List for Indian Supplier Registration Form

| Document No. | AA:MM:SR:01 |
|--------------|-------------|
| Revision No. | 01          |
| Page No.     | II of II    |

| Sl.No. | Check-Point  | Yes/No |
|--------|--|--------|
| 1.     | Information against all points under "Organizational Information" (Part-A) has been given.   |        |
| 2.     | All enclosures and supporting documents have been enclosed.  |        |
| 3.     | Summary list of enclosures has been furnished as per S.N.10 of Organisational<br>Information form no. SRF (I) 01 & S.N 12 of Quality system form no. SRF (I) 01. |        |
| 4.     | Are you an ISO 9001 accredited supplier?   |        |
| 5.     | If yes, have you enclosed "Table of Contents" of your Quality Manual and copy of ISO 9001 accreditation certificate?   |        |
| 6.     | Have you filled up Quality System format given in Part B?  |        |
| 7.     | Technical requirements, specifications, drawings, standards have been received from BHEL before filling up Technical Competence, Part C.                         |        |
| 8.     | All the parts of the form & enclosures have been signed by Authorised Signatory.   |        |
| 9.     | Have you attached EFT details? (In original, Certified by the bank)  |        |
| 10.    | If you are seeking registration for a MSME company (as per MSME Act of Government of India), have you attached requisite certificate as per Act?                 |        |

Date :

Signature & seal

(Authorised Signatory)

Note: This check list is to be attached with the filled up Supplier Registration Form.

#### FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

ANNEXURE-VI Page 1 of 17

#### INFORMATION WITH \* MARKS IS SCOREABLE.

## **PART-A**: ORGANISATIONAL SOUNDNESS

ALL COLUMNS SHOULD BE PROPERLY FILLED IN THE SPACE PROVIDED FOR, WHEREVER IT IS NOT APPLICABLE, PLEASE WRITE "NOT APPLICABLE". INCOMPLETE OR INCORRECT FORMS MAY NOT BE CONSIDERED. PLEASE ATTACH SEPARATE SHEET, IF SPACE AVAILABLE IS INADEQUATE.

# ALL THE PAGES OF THE FORM ARE TO BE SIGNED ALONGWITH SEAL BY THE AUTHORISED SIGNATORY

#### **ORGANISATIONAL INFORMATION**

NAME AND CORRESPONDENCE ADDRESS OF THE SUPPLIER SEEKING REGISTRATION :-

## 1.0 PRODUCTS / SYSTEMS / SERVICES FOR WHICH REGISTRATION IS APPLIED FOR :

| SL.<br>NO. | DESCRIPTION   | SIZE & RANGE | MFG. STD/ IS / DIN /BS<br>ETC. |  |  |
|------------|---|--------------|--------------------------------|--|--|
|            |   |              |                                |  |  |
|            |   |              |                                |  |  |
|            |   |              |                                |  |  |
|            |   |              |                                |  |  |
|            |   |              |                                |  |  |
| SUPI       | SUPPLIER'S AUTHORISED SIGNATORY BHEL CERTIFIED ASSESSOR |              |                                |  |  |

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

## **ANNEXURE-VI**

Page 2 of 17

## 2.0 GENERAL INFORMATION :

2.1 NAMES OF THE WORKS/DIVISION (Products manufactured at each works to be mentioned :

| ADDRESS   | :          |
|-----------|------------|
| E - Mail  | :          |
| TELEPHONE | : Landline |
|           | Mobile     |
| FAX       | :          |

## 2.2 NAME OF CHIEF EXECUTIVE / PROPRIETOR / PARTNER & ADDRESS :

## 2.3 DETAILS OF AUTHORISED SIGNATORY FOR SEEKING CLARIFICATION :

| NAME        | :          |
|-------------|------------|
| DESIGNATION | :          |
| E - Mail    | :          |
| TELEPHONE   | : Landline |

TELEPHONE

Mobile

:

FAX

SUPPLIER'S AUTHORISED SIGNATORY BHEL CERTIFIED ASSESSOR

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

ANNEXURE-VI Page 3 of 17

\_\_\_\_

| ORGANISATIONAL INFORMATION  |   |                      |                                 |  |  |  |
|---|---|----------------------|---------------------------------|--|--|--|
| 3.0   | <b>OWNERSHIP INFORMATION</b> :  | DOCU                 | MENTS TO BE FURNISHED           |  |  |  |
| 3.1   | GOVT. OF INDIA UNDERTAKIN<br>OR                                       | k:                   |                                 |  |  |  |
|   | STATE GOVT. UNDERTAKING<br>OR   | :                    |                                 |  |  |  |
|   | LIMITED COMPANY,<br>OR  |                      | ANDUM AND<br>ES OF ASSOCIATION  |  |  |  |
|   | PRIVATE COMPANY   |                      | ANDUM AND<br>ES OF ASSOCIATION  |  |  |  |
|   | ,<br>,  | : SOCIETY<br>BYE LAV | Y RULES AND<br>VS               |  |  |  |
|   | OR<br>PARTNERSHIP FIRM,<br>OR   | PARTNEI              | RSHIP DEED                      |  |  |  |
|   | PROPRIETORSHIP,   |                      | SION TAX REGN.<br>NICIPAL REGN. |  |  |  |
|   | ANY OTHER (SPECIFY)   | :                    |                                 |  |  |  |
| 3.2   | NATURE OF BUSINESS<br>(MANUFACTURING UNIT/<br>ENGG CONSULTANT/ EPC CO | :<br>TRACTOR)        |                                 |  |  |  |
| (AGENTS/ DISTRIBUTORS/STOCKISTS/DEALERS/<br>TRADERS/ INDIAN SUBSIDIARY/ CHANNEL PARTNER – attach authorization<br>certificate of principal) |   |                      |                                 |  |  |  |
| 3.3   | 3.3 YEAR OF ESTABLISHMENT :   |                      |                                 |  |  |  |
| * 3.4 YEAR OF COMMENCEMENT OF BUSINESS :  |   |                      |                                 |  |  |  |
|   |   |                      |                                 |  |  |  |
| SUPPLIER'S AUTHORISED SIGNATORY BHEL CERTIFIED ASSESSOR   |   |                      |                                 |  |  |  |

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

#### ANNEXUR-VI Page 4 of 17

| ORGANISATIONAL INFORMATION                                 |                               |  |  |  |  |
|--|-------------------------------|--|--|--|--|
| 4.0 REGISTRATION PARTICULARS                               |                               |  |  |  |  |
| (FURNISH DETAILS AND ENCLOSE COPY OF CERTIF                | ICATE FOR THE FOLLOWING)      |  |  |  |  |
| 4.1 PERMANENT ACCOUNT NO                                   | :                             |  |  |  |  |
| 4.2 CENTRAL SALES TAX REGN NUMBER                          | :                             |  |  |  |  |
| 4.3 STATE SALES TAX / TIN NUMBER                           | :                             |  |  |  |  |
| 4.4 EXCISE DUTY REGN NUMBER                                | :                             |  |  |  |  |
| 4.5 EXCISE CONTROL CODE NUMBER                             | :                             |  |  |  |  |
| 4.6 SERVICE TAX REGN NUMBER                                | :                             |  |  |  |  |
| 4.7 CATEGORY AS PER MSMED ACT                              | : MICRO/ SMALL/ MEDIUM        |  |  |  |  |
| REGN NO.   | :                             |  |  |  |  |
| VALID UPTO<br>(Attach Certificate)                         | :                             |  |  |  |  |
| 5.0 TOTAL ORGANISATIONAL STRENGTH                          | : (ATTACH ORGANISATION CHART) |  |  |  |  |
| GRADUATE : GRADUATE  | DIPLOMA SKILLED NON-SKILLED   |  |  |  |  |
| MANUFACTURING :  |                               |  |  |  |  |
| QUALITY :  |                               |  |  |  |  |
| COMMERCIAL /<br>SERVICE AFTER SALES :                      |                               |  |  |  |  |
| OTHERS :   |                               |  |  |  |  |
| TOTAL :  |                               |  |  |  |  |
| * 5.1 POWER BACKUP : YES/<br>(GIVE DETAILS)                | NO                            |  |  |  |  |
| * 5.2 DOES THE COMPANY SELL ITS PRODUCT DIRECTLY : YES/ NO |                               |  |  |  |  |
| SUPPLIER'S AUTHORISED SIGNATORY                            | BHEL CERTIFIED ASSESSOR       |  |  |  |  |

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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## **ORGANISATIONAL INFORMATION**

6.0 OTHER PARTICULARS : (FURNISH DETAILS AND ENCLOSE DOCUMENTARY EVIDENCE/ COPY OF CERTIFICATE FOR THE FOLLOWING)

\* 6.1 IF THE COMPANY IS ALREADY REGISTERED WITH ANY OF BHEL UNITS. GIVE :

- 6.1.1. BHEL UNIT'S NAME :
- 6.1.2. SUPPLIER REGN. CODE NO. :
- 6.1.3. ITEMS FOR WHICH REGISTERED & THEIR SPECIFICATION (ENCLOSE PROOF OF SUCCESSFUL EXECUTION OF ONE OR MORE PURCHASE ORDERS ):
- \* 6.2 IS THE COMPANY APPROVED BY ASME / NTPC / NPC / EIL / DGS&D / RAILWAYS / IBR / LLOYDS ETC FOR INTENDED MATERIAL CATEGORY? : YES / NO (ENCLOSE DOCUMENTARY EVIDENCE)
- \* 6.3 IS THE COMPANY ISO 9001 APPROVED? : YES / NO (ENCLOSE CERTIFICATE & TOC OF QUALITY SYSTEM) :
- \*64 IS THE COMPANY AN ISO 14000 APPROVED? : YES / NO (ENCLOSE CERTIFICATE):
- \* 6.5 IS THE COMPANY OHSAS - 18000 APPROVED?: YES / NO (ENCLOSE CERTIFICATE)
- \* 6.6 TECHNICAL COLLABORATOR : (FOREIGN OR INDIGENOUS) (ENCLOSE DOCUMENTARY EVIDENCE)

\* 6.7 **R&D SET UP** 

6.8 DIRECTORS / PARTNERS, IF RELATED TO ANY BHEL EMPLOYEE. NAME STAFE NO. DESIGNATION Unit & DEPARTMENT : **RELATIONSHIP** :

SUPPLIER'S AUTHORISED SIGNATORY BHEL CERTIFIED ASSESSOR

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| ORGANISATIONAL INFORMATION  |  |  |  |
|---|--|--|--|
| 6.9 IF ANY EX-BHEL PERSONNEL IS EMPLOYED BY THE COMPANY, MENTION HIS / HER DETAILS OF LAST POSTING.   |  |  |  |
| NAME :<br>STAFF NO. :<br>DESIGNATION :<br>UNIT & DEPARTMENT :<br>DATE OF LEAVING SERVICE :  |  |  |  |
| 6.10 COMPANY'S WEEKLY HOLIDAYS :  |  |  |  |
| WORKS OFFICE<br>6.11 EXPERIENCE LIST:   |  |  |  |
| (ATTACH LIST OF PRESENT CUSTOMERS WITH NAME & ADDRESS FOR<br>OFFERED / SIMILAR TYPE & SIZE OF ITEM / EQUIPMENT FOR<br>WHICH REGISTRATION HAS BEEN SOUGHT AND WITH WHOM<br>YOU HAVE CONTINUOUS BUSINESS SINCE LAST THREE YEARS .<br>ALSO ATTACH PERFORMANCE CERTIFICATES ISSUED BY ANY TWO<br>CLIENTS FOR SUCCESSFUL EXECUTION OF THE CONTRACTS FOR LAST TWO<br>YEARS- FOR PEM)  |  |  |  |
| *6.12 DETAILS OF PENDING LEGAL ISSUES ON CONTRACTUAL ASPECTS WITH CUSTOMER , IF ANY   |  |  |  |
| 6.13 The following information of Bank Account of the Company, duly endorsed by the Bank (required for Electronic Fund Transfer –EFT/RTGS) is to be submitted   |  |  |  |
| <ol> <li>Name of the Company</li> <li>Name of Bank</li> <li>Name of Bank Branch</li> <li>City/Place</li> <li>Account Number</li> <li>Account type</li> <li>IFSC code of the Bank Branch</li> <li>MICR Code of the Bank Branch</li> <li>Details of other Bankers (for reference purpose only)</li> <li>NOTE :</li> <li>Suppliers who have already submitted the above information are requested to submit a copy of the same.</li> </ol> |  |  |  |
|   |  |  |  |

SUPPLIER'S AUTHORISED SIGNATORY

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## **ORGANISATIONAL INFORMATION**

#### 7.0 MANUFACTURING FACILITIES:

## **\*7.1 LIST OF MANUFACTURING FACILITIES/EQUIPMENTS (INCLUDING** MATERIAL HANDLING FACILITY)

| SL.<br>NO  | DESCRIPTION OF<br>MACHINE/EQUIPMENT | QUANTITY | MAKE & YEAR OF<br>INSTALLATION | REMARKS |
|--|-------------------------------------|----------|--------------------------------|---------|
|  |                                     |          |                                |         |
|  |                                     |          |                                |         |
| IN CASE OF SPACE LIMITATION DI FASE ENCLOSE ANNEVURE / CATALOCUE |                                     |          |                                |         |

IN CASE OF SPACE LIMITATION, PLEASE ENCLOSE ANNEXURE / CATALOGUE WITH TAG

## \* 7.2 IF IN-HOUSE MFG FACILITIES NOT AVAILABLE, INFORM SOURCE OF MFG. DETAILS ALONGWITH THEIR FACILITIES & EXPERIENCE

| SL.   | PROCESS    | NAME OF | DESCRIPTION OF MACHINE | REMARKS |
|---|------------|---------|------------------------|---------|
| NO  | OUTSOURCED | THE     | / EQUIPMENT            |         |
|   |            | COMPANY |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
|   |            |         |                        |         |
| IN CASE OF SPACE LIMITATION ENCLOSE ANNEXURE / CATALOGUE WITH TAG |            |         |                        |         |

## \* 7.3 RATIO OF OUTSOURCED COST TO TOTAL PRODUCTION VALUE:

SUPPLIER'S AUTHORISED SIGNATORY BHEL CERTIFIED ASSESSOR

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## **ORGANISATIONAL INFORMA TION**

## 8.0 INSPECTION & TESTING FACILITIES:

## \* 8.1 LIST OF INSPECTION & TESTING FACILITIES / EQUIPMENT

| SL. | DESCRIPTION OF      | NOS. | MAKE & YEAR OF | LAST DATE OF |  |  |  |
|-----|---------------------|------|----------------|--------------|--|--|--|
| NO  | FACILITY/ EQUIPMENT |      | MANUFACTURING  | CALIBERATION |  |  |  |
|     | & CAPACITY          |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |
|     |                     |      |                |              |  |  |  |

IN CASE OF SPACE LIMITATION ENCLOSE ANNEXURE / CATALOGUE WITH TAG

# \* 8.2 IF IN-HOUSE TESTING FACILITIES NOT AVAILABLE, INDICATE SOURCE OF TESTING ALONGWITH THEIR FACILITIES & EXPERIENCE

| SL.  | TEST  | SOURCE  | DESCRIPTION OF      | APPROVAL OF EQUIPMENT/ |  |  |  |  |
|------|---|---------|---------------------|------------------------|--|--|--|--|
| NO   |   | OF      | FACILITY/ EQUIPMENT | PROCESS/PERSONNEL      |  |  |  |  |
|      |   | TESTING | & CAPACITY          | QUALIFICATION          |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
|      |   |         |                     |                        |  |  |  |  |
| IN ( | IN CASE OF SPACE LIMITATION ENCLOSE ANNEXURE / CATALOGUE WITH TAG |         |                     |                        |  |  |  |  |

Note:

In case of outsourcing of major testing such as NDT, Electrical & Mechanical Testing, no marks will be awarded. However, material composition testing by chemical method from recognized laboratory shall not attract negative marking

SUPPLIER'S AUTHORISED SIGNATORY

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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|  | FINANCIAL INFORMATION   |                                      | REVIOUS FOL    | RYEARS       |                            |
|--|---|--------------------------------------|----------------|--------------|----------------------------|
| 9.0                                      | Parameter   | Year 1                               | Year 2         | Year 3       | Year 4                     |
|  | NET WORTH (Share Capital  | (Years in asc                        | cending order, | Money value  | In RS. Lakns               |
| * 9.1                                    | +Reserves)<br>Growth over previous year (%)   |                                      |                |              |                            |
| 9.2                                      | LONG TERM DEBT / LOAN   |                                      |                |              |                            |
| * 9.3                                    | DEBT EQUITY RATIO<br>Long term Debt (9.2)<br>Net worth (9.1)  |                                      |                |              |                            |
|  | INVESTMENT IN:<br>Land & Building   |                                      |                |              |                            |
| 9.4                                      | Plant & Machinery   |                                      |                |              |                            |
|  | Other Fixed Assets  |                                      |                |              |                            |
|  | NET CURRENT ASSETS<br>a) Cash on hand   |                                      |                |              |                            |
|  | 1b) Account receivable  |                                      |                |              |                            |
|  | c) Inventories  |                                      |                |              |                            |
| 9.5*                                     | Total   |                                      |                |              |                            |
| 9.0                                      | CURRENT LIABILITY<br>a) Sundry creditors  |                                      |                |              |                            |
|  | b) Interest accrued but not due   |                                      |                |              |                            |
|  | <sup>2</sup> c) Other liabilities   |                                      |                |              |                            |
|  | Total   |                                      |                |              |                            |
|  | * QUICK RATIO<br><u>CA - INVENT. {9.5(1)-9.5(1)c}</u><br>3 Current liability {9.5 (2)}  |                                      |                |              |                            |
| * 9.6                                    | SALES   |                                      |                |              |                            |
|  | Growth over previous year (%)   |                                      |                |              |                            |
| * 9.7                                    | PROFIT BEFORE TAX   |                                      |                |              |                            |
|  | Growth over previous year (%)   |                                      |                |              |                            |
| * 9.8                                    | Whether the supplier has been ref<br>any other Govt agency ( If YES , e   |                                      |                |              | YES / NO                   |
| * 9.9                                    | Whether the supplier is a potential enclose details)  | sick company                         | .( If YES,     |              | YES / NO                   |
| incorpor<br>highlight<br>2. Stat<br>Serv | I. Copies of annual accounts (Balance<br>ation which ever is less) along with auc<br>ted in the Balance Sheet.<br>us of Tax assessments done under var<br>vice Tax, Custom) and details of dispute<br>mitted. | lit report are to<br>ious laws (Inco | be submitted.  | The above de | etails shall be<br>ccise & |

SUPPLIER'S AUTHORISED SIGNATORY

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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## **ORGANISATIONAL INFORMATION**

#### 10. LIST OF ENCLOSURES (Tags to be put on enclosures) :

| (i)<br>(ii) | MEMORANDUM AND ARTICLES OF ASSOCIATION /<br>SOCIETY RULES AND BYE LAWS / PARTNERSHIP DEED/<br>PROFESSION TAX REGN & MUNICIPAL REGN.<br>Copy of certificate of following:- | : YES / NO |
|-------------|---|------------|
| (11)        | PERMANENT ACCOUNT NO  | · VES / NO |
|             |   | : YES / NO |
|             | CENTRAL SALES TAX REGN NUMBER   | : YES / NO |
|             | • STATE SALES TAX / TIN NUMBER  | : YES / NO |
|             | EXCISE DUTY REGN NUMBER   | : YES/ NO  |
|             | EXCISE CONTROL CODE NUMBER  | : YES / NO |
|             | SERVICE TAX REGN NUMBER   | : YES / NO |
|             | • REGN NUMBER OF CATEGORY AS PER MSMED ACT  | : YES / NO |
| (iii)       | ORGANISATION CHART  | : YES / NO |
| (iv)        | If registered with any other BHEL Unit,   |            |
|             | • LETTER OF REGISTRATION WITH BHEL UNIT   | : YES / NO |
|             | • PROOF OF SUCCESSFUL EXECUTION OF ONE OR<br>MORE PURCHASE ORDERS   | : YES / NO |
| (v)         | Letter of approval from ASME / NTPC / NPC / EIL / DGS&D / RAILWAYS /IBR / LLOYDS ETC  | : YES/NO   |
| (vi)        | Accreditation certificate for   |            |
|             | • ISO: 9001   | : YES / NO |
|             | • TOC of Quality System Manual  | : YES / NO |
|             | • ISO : 14000   | : YES / NO |
|             | • OHSAS, ISO 18000  | : YES / NO |
| (vii)       | Letter regarding technical collaboration  | : YES / NO |
| (viii)      | Experience List / Performance certificate   | : YES / NO |
| (ix)        | Balance Sheet for the last four years along with audit Report   | : YES / NO |
| (x)         | Principal's authorization in case of dealers/ agents  | : YES / NO |
| (xi)        | EFT Bank's certificate  | : YES / NO |
|             |   |            |

I /WE GIVE THE UNDERTAKING THAT BHEL DRAWINGS & SPECIFICATIONS SHALL NOT BE USED IN ANY WAY DETRIMENTAL TO THE INTEREST OF BHEL AND/ OR FOR SUPPLY OF ANY MATERIAL, PRODUCT OR SERVICES DIRECTLY OR INDIRECTLY TO ANY OTHER CUSTOMER.

Maximum Marks = 50 Negative Marks = -13 Minimum Qualifying marks = 30

SUPPLIER'S AUTHORISED SIGNATORY

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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## **FORM NO. SRF(I) 01 Part B** (QUALITY SYSTEM):

| Sl.<br>No | PARAMETERS  | (Tick if exists & provide (<br>evidences if ticked in a |          | RECORDS<br>(Tick if<br>available &<br>submit | REMARKS   |
|-----------|---|---|----------|--|---|
|           |   | Written<br>Procedure                                    | Practice | evidences)                                   |   |
| 1*        | Incoming Material Control<br>System   |   |          |  | Furnish a copy of system and organization.  |
| 2*        | In process control  |   |          |  | Furnish at least one work<br>instruction & record of<br>process control parameter |
| 3*        | Manufacturing / Testing<br>Procedure Qualification  |   |          |  | Procedure Qualification<br>specification may be<br>submitted                      |
| 4*        | Personnel qualification for 3 above.  |   |          |  | Record of Personnel<br>qualification (PQR) to be<br>submitted                     |
| 5*        | Calibration system  |   |          |  | Submit list of instrument & their calibration status                              |
| 6*        | System of Identification &<br>Traceability of materials,<br>tools, jigs, fixtures &<br>processed components, etc. |   |          |  | Copy of procedure to be submitted   |
| 7*        | System of Storage,<br>Preservation, Painting &<br>packing   |   |          |  | Copy of procedure to be submitted   |
| 8*        | System of NCR disposition & corrective preventive action  |   |          |  | Two copies of NCR &<br>CAPA   |
| 9*        | Customer complaints<br>handling system  |   |          |  | Submit list of customer<br>complaints & status for<br>the last three years        |
| 10*       | Safety measures   |   |          |  | Submit copy of safety<br>system & Record of<br>accidents for last three<br>years  |
| 11        | Any other quality initiative  |   |          |  |   |
|           |   |   |          |  |   |

SUPPLIER'S AUTHORISED SIGNATORY

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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## FORM NO. SRF(I) 01 Part B (QUALITY SYSTEM):

## **12. LIST OF ENCLOSURES**

- (i) Copy of system of control incoming materials and organization chart
- (ii) Copy of at least one process control work instruction
- (iii) Record of process control parameter
- (iv) Copy of at least one Procedure Qualification specification
- (v) Record of Personnel qualification (PQR)
- (vi) List of instrument & their calibration status
- (vii) Copy of procedure for Identification & Traceability of materials, tools, jigs, fixtures & processed components, etc.
- (viii) Copy of procedure for Storage/ preservation/ painting & packing
- (ix) Copies of two NCRs and their CAPA.
- (x) List of customer complaints & status for the last three years
- (xi) Copy of safety system
- (xii) Record of accidents for last three years

Maximum Marks = 25 Minimum Qualifying marks = 15

SUPPLIER'S AUTHORISED SIGNATORY

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

#### **ANNEXURE-VI**

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## FORM NO. SRF(I)01 Part C: TECHNICAL COMPETENCE

Technical competence shall be evaluated in two parts viz. common competence and product/ material category specific competence.

#### (i) COMMON TECHNICAL COMPETENCE

| <b>TECHNICAL COMPETENCE</b> (where <b>design specification</b> is given by BHEL )                | MARKING<br>RANGE | Marking<br>range, if<br>product<br>specific<br>technical<br>competency<br>not required | SUPPLIER<br>RESPONSE<br>(ALONG WITH<br>SUPPORTING<br>DOCUMENTS)# | MARK<br>S BY<br>BHEL |
|--|------------------|--|--|----------------------|
| 1. Supplier understands the product specification.   | (0-3)            | (0-8)  |  |                      |
| 2. Supplier understands the inspection requirements.   | (0-2)            | (0-5)  |  |                      |
| 3. Supplier has process capability to achieve the product specification/dimensional requirement. | (0-3)            | (0-8)  |  |                      |
| 4.Supplier has experienced manpower to carry out the job.  | (0-2)            | (0-4)  |  |                      |
| TOTAL MARKS OUT OF POSSIBLE  | 10               | 25   |  |                      |

|  |             | 0  | <u>R</u>  |                  |   |                  |   |                  |
|--|-------------|--|---|------------------|---|------------------|---|------------------|
|  | E           |  | PROCE   | DURE             | SYSTEM  |                  | RECOR   | DS               |
|  | NGE         | fuct   |   |                  | EFFEC   | 1                |   |                  |
| <b>TECHNICAL COMPETENCE</b><br>(where <b>performance specification</b> is given by BHEL) | MARKING RAI | Marking range, if product<br>specific technical<br>competency not required | SUPPLIER<br>RESPONSE<br>(ALONG WITH<br>SUPPORTING | MARKS BY<br>BHEL | SUPPLIER<br>RESPONSE<br>(ALONG WITH<br>SUPPORTING | MARKS BY<br>BHEL | SUPPLIER<br>RESPONSE<br>(ALONG WITH<br>SUPPORTING | MARKS BY<br>BHEL |
| 1. Design capability   | (0-3)       | (0-8)  |   |                  |   |                  |   |                  |
| 2. Adequacy of quality assurance plan  | (0-2)       | (0-5)  |   |                  |   |                  |   |                  |
| 3. Process capability for components   | (0-3)       | (0-8)  |   |                  |   |                  |   |                  |
| 4. Adequate of testing   | (0-2)       | (0-4)  |   |                  |   |                  |   |                  |
| TOTAL MARKS OUT OF POSSIBLE Average of Total   | 10          | 25   |   |                  |   |                  |   |                  |
| (Total/3) =  |             |  |   |                  |   |                  |   |                  |

#### (ii) PRODUCT/ MATERIAL CATEGORY SPECIFIC TECHNICAL COMPETENCE (Max Marks: 15)

Unit MISCC to structure the parameters to be considered for the technical competence depending on material category. The score of individual parameter selected is to be decided by MISCC. MISCC shall identify the requirement of enclosures to be furnished by supplier. Product:

| Sl.<br>No | Material category | Tech Parameter | Supplier's response | Remarks |
|-----------|-------------------|----------------|---------------------|---------|
| 110       |                   |                |                     |         |
|           |                   |                |                     |         |

To be filled up only on receipt of technical requirements/ specification, drawings, standards from BHEL and to be sent to BHEL for further scrutiny. Enclose documentary evidence where ever required.

## LIST OF ENCLOSURES:

Maximum Marks = 25

Minimum Qualifying marks = 15

# No marks is to be given by the supplier. Only supplier response along with supporting documents.

#### SUPPLIER'S AUTHORISED SIGNATORY

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## Part D : SCORE SHEET

## **1. ORGANISATIONAL SOUNDNESS (for Manufacturers):**

| S.N. | PARAMETER   | CRITERIA               | Maxm.<br>Marks | Marks<br>Awarded |
|------|---|------------------------|----------------|------------------|
| 1.   | Whether all relevant information like ownership, PAN no., | Yes: 2                 |                |                  |
|      | sales tax no., excise duty no., etc. submitted            | No: 0                  | 2              |                  |
| 2.   | 3.4 YEAR OF COMMENCEMENT OF BUSINESS                      | More than 5 years : 2  |                |                  |
|      |   | 1-5 years : 1          | 2              |                  |
|      |   | Less than 1 year : 0   |                |                  |
| 3.   | 5.1 POWER BACKUP  | Yes : 1                | 1              |                  |
|      |   | No : 0                 |                |                  |
| 4.   | 5.2 DOES THE COMPANY SELL ITS PRODUCT                     | Yes : 1                | 1              |                  |
|      | DIRECTLY  | No : 0                 |                |                  |
| 5.   | 6.1 REGISTERED WITH ANY OF BHEL                           | Yes (same item) : 2    | 2              |                  |
|      | UNITS   | Yes (another item) : 1 | _              |                  |
|      |   | No : 0                 |                |                  |
| 6.   | 6.2 APPROVAL BY ASME/ NTPC/ NPC/ EIL/ DGS&D/              | Yes : 2                | 2              |                  |
|      | RAILWAYS/ IBR/ LLOYDS ETC                                 | No : 0                 | _              |                  |
| 7.   | 6.3 ISO 9001 ACCREDITATION                                | Yes : 3                | 3              |                  |
| 7.   |   | No : 0                 | 5              |                  |
| 8.   | 6.4 ISO 14000 ACCREDITATION                               | Yes : 1                | 1              |                  |
| 0.   |   | No : 0                 | -              |                  |
| 9.   | 6.5 OHSAS - 18000 ACCREDITATION                           | Yes : 1                | 1              |                  |
| 2.   |   | No : 0                 | -              |                  |
| 10.  | 6.6 TECHNICAL COLLABORATOR :                              | Yes : 1                | 1              |                  |
|      | (FOREIGN OR INDIGENOUS)                                   | No : 0                 |                |                  |
| 11.  | 6.7 R & D SET UP  | Yes : 1                | 1              |                  |
|      |   | No : 0                 | -              |                  |
| 12.  | 6.12 PENDING LEGAL ISSUES ON TECHNO –                     | Yes : -5               | 0              |                  |
|      | COMMERCIAL ASPECTS WITH CUSTOMER                          | No : 0                 |                |                  |
| 13.  | 7.1 & 7.2 MANUFACTURING FACILITIES INCLUDING              | Adequate : 3           | 3              |                  |
| 15.  | OUTSOURCING   | Substantial : 2        | 5              |                  |
|      | of Bookening  | Inadequate : 0         |                |                  |
| 14.  | 7.3 RATIO OF OUTSOURCED COST                              | Less than 10% : 2      | 2              |                  |
| 17.  | TO TOTAL PRODUCTION VALUE                                 | 10 to 30 % :1          | <i>2</i>       |                  |
|      |   | More than 30% : 0      |                |                  |
| 15.  | 8.1 INSPECTION & TESTING                                  | Adequate : 2           | 2              |                  |
| 19.  | FACILITIES  | Substantial : 1        | 2              |                  |
|      |   | Inadequate : 0         |                |                  |
| 16.  | 8.2 OUTSOURCING OF MAJOR TESTING FACILLTY                 | Yes : 0                | 1              |                  |
| 10.  | (Refer Note)  | No : 1                 | 1              |                  |
|      | TOTAL   | . 1                    | 25             |                  |
|      | IUIAL   |                        | 45             |                  |

1. ORGANISATIONAL SOUNDNESS (for Indian Stockist/ Trader/ Distributor/ Dealer/ Authorised Agent/ Channel partner/ Indian Sales office or Subsidiary of registered foreign principal):

| S.N. | PARAMETER  | CRITERIA               | Maxm.<br>Marks | Marks<br>Awarded |
|------|--|------------------------|----------------|------------------|
| 1.   | Whether all relevant information like ownership, PAN no.,    | Yes: 7                 | 7              |                  |
|      | sales tax no., etc. submitted (clause 6.0 of chapter V to be | No: 0                  |                |                  |
|      | referred in this regard)                                     |                        |                |                  |
| 2.   | 3.4 YEAR OF COMMENCEMENT OF BUSINESS                         | More than 3 years : 2  |                |                  |
|      |  | 1-3 years : 1          | 2              |                  |
|      |  | Less than 1 year $: 0$ |                |                  |
| 3.   | 6.1 REGISTERED WITH ANY OF BHEL                              | Yes (same item) : 2    | 2              |                  |
|      | UNITS  | Yes (another item) : 1 |                |                  |
|      |  | No : 0                 |                |                  |
| 4.   | 6.2 APPROVAL BY ASME/ NTPC/ NPC/ EIL/ DGS&D/                 | Yes : 2                | 2              |                  |
|      | RAILWAYS/ IBR/ LLOYDS ETC                                    | No : 0                 |                |                  |
| 5.   | 6.3 ISO 9001 ACCREDITATION                                   | Yes : 2                | 2              |                  |
|      |  | No : 0                 |                |                  |
| 6.   | 6.12 PENDING LEGAL ISSUES ON TECHNO -                        | Yes : -5               | 0              |                  |
|      | COMMERCIAL ASPECTS WITH CUSTOMER                             | No : 0                 |                |                  |
| BHE  | L CERTIFIED ASSESSOR   |                        |                |                  |

#### FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

## ANNEXURE-VI

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## **<u>Part D</u>: SCORE SHEET** 2. FINANCIAL INFORMATION (for Manufacturers):

| S.N. | PARAMETER   | CRITERIA   | Maximum<br>Marks | Marks<br>Awarded |
|------|---|--|------------------|------------------|
| 1.   | 9.1 Growth of Net Worth over previous year (%)<br>Average of three years to be worked out | More than 20 % : 5<br>10 - 20 % : 4                  | 5                |                  |
|      |   | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |                  |                  |
|      |   | 0  or below : 0                                      |                  |                  |
| 2.   | 9.3 DEBT EQUITY RATIO   | 1:1 : 5  | 5                |                  |
|      | Long term Debt (9.2)  | 1.1 upto 1.5 : 1 : 4                                 |                  |                  |
|      | Net worth (9.1)   | 1.6 upto 2.0 : 1 : 3                                 |                  |                  |
|      |   | 2.0 & above : 1 : 2                                  |                  |                  |
| 3.   | 9.5 QUICK RATIO   | 1:1 : 5  | 5                |                  |
|      | CA - INVENTORIES {9.5(1)-9.5(1)c}   | 1 : 1 upto 1.5 : 4                                   |                  |                  |
|      | Current liability {9.5 (2)}   | 1:1.5 upto 1.75 : 3                                  |                  |                  |
|      |   | 1 : 1.75 upto 2.5 : 2                                |                  |                  |
|      |   | 1:>2.5 : 0   |                  |                  |
| 4.   | 9.6 Growth in Sales over previous year (%)  | More than 35% : 5                                    | 5                |                  |
|      | Average of three years to be worked out   | 20 - 35 % : 4  |                  |                  |
|      |   | 10 - 20 % : 3  |                  |                  |
|      |   | 5-10% : 2  |                  |                  |
|      |   | >0 & < 5% : 1  |                  |                  |
|      |   | 0 or negative : 0                                    |                  |                  |
| 5.   | 0.7 PROFIT REFORE TAY   | More than $20\%$ : 5                                 | 5                |                  |
|      | 9.7 PROFIT BEFORE TAX   | 10 - 20% : 4   |                  |                  |
|      | Growth over previous year (%)   | $\begin{array}{rrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrrr$ |                  |                  |
|      | Glowen over previous year (70)  | > 0 & < 5% : 2<br>0 or below : 0                     |                  |                  |
| 6.   | 9.8 Whether the supplier has been referred to   | Yes: -5  | 0                |                  |
| 0.   | BIFR / NCLT/ any other similar Govt agency  | No: 0  | U                |                  |
| 7.   | 9.9 Whether the supplier is a potentially sick  | Yes: -3  | 0                |                  |
| 1.   |   | No: 0  | U                |                  |
|      | company<br>TOTAL  | 1NU. U   | 25               |                  |
|      | IUIML   |  | 40               |                  |

Note: If the supplier is new in business and does not have past data, then the evaluation will be done on the basis of information provided by him and will be decided by MISCC.

# 2. FINANCIAL INFORMATION (for Indian Stockist/ Trader/ Distributor/ Dealer/ Authorised Agent/ Channel partner/ Indian Sales office or Subsidiary of registered foreign principal):

| S.N. | PARAMETER                                  | CRITERIA           | Maximum<br>Marks | Marks<br>Awarded |
|------|--|--------------------|------------------|------------------|
| 1.   | 9.6 Growth in Sales over previous year (%) | More than 35% : 5  | 5                |                  |
|      | Average of three years to be worked out    | 20 - 35 % : 4      |                  |                  |
|      |  | 5 - 20 % : 3       |                  |                  |
|      |  | >0 - 5 % : 2       |                  |                  |
|      |  | 0 or negative : 0  |                  |                  |
| 2.   | 9.7 PROFIT BEFORE TAX                      | More than 20 % : 5 | 5                |                  |
|      |  | 5 - 20 % : 4       |                  |                  |
|      | Growth over previous year (%)              | >0 - 5 % : 3       |                  |                  |
|      |  | 0 or below $: 0$   |                  |                  |

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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## Part D : SCORE SHEET 3. QUALITY SYSTEM :

| S.N. | PARAMETER   | CRITERIA   | Maxm.<br>Marks | Marks<br>Awarded |
|------|---|--|----------------|------------------|
| 1.   | Incoming Material control System  | System availability : Yes: 1<br>No : 0   | 1              |                  |
|      |   | Availability of Organisation chart<br>Yes: 1   | 1              |                  |
| 2.   | Process control   | No : 0Work instructionavailable:Yes: 1No : 0   | 1              |                  |
|      |   | Record of process<br>Control : Available : 2<br>Partial record : 1<br>Not available: 0                                     | 2              | -                |
| 3.   | Manufacturing / Testing Procedure<br>Qualification  | Procedure Qualification Specification :<br>Adequate : 3<br>In adequate: 1<br>Not available : 0                             | 3              |                  |
| 4.   | Personnel qualification   | Record of PQR:<br>Adequate : 3<br>In adequate: 1<br>Not available : 0  | 3              |                  |
| 5.   | Calibration system  | Adequate : 3<br>In adequate: 1<br>Not available : 0  | 3              |                  |
| 6.   | System of Identification &<br>Traceability of materials, tools,<br>jigs, fixtures & processed<br>components, etc. | Procedure available :<br>Adequate : 2<br>In adequate: 1<br>Not available : 0   | 2              |                  |
| 7.   | System of Storage/ preservation/<br>painting & packing  | Procedure available :<br>Adequate : 2<br>In adequate: 1<br>Not available : 0   | 2              |                  |
| 8.   | System of NCR disposition & corrective preventive action  | Two copies of NCR & CAPA<br>Available :2<br>Not available : 0  | 2              |                  |
| 9.   | Customer complaints handling system   | System available : Yes: 1<br>No : 0  | 1              |                  |
|      |   | Complaints registered & resolved: 2Complaints registered & partiallyresolved: 1Complaints not registeredor not resolved: 0 | 2              |                  |
| 10.  | Safety measures   | System available : Yes: 1<br>No : 0  | 1              |                  |
|      | TOTAL   | Record available : Yes: 1<br>No : 0  | 1              |                  |
|      | TOTAL   |  | 25             |                  |

## FORM NO. SRF(I) 01 (INDIAN SUPPLIER)

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( )

## **<u>Part D</u> : SCORE SHEET** 4. <u>TECHNICAL COMPETENCE</u>

|                                | Maximum Marks<br>(1) | Marks obtained (2) |
|--------------------------------|----------------------|--------------------|
| A. Common Technical Competence |                      |                    |

#### And/ or

#### **B.** Product Specific Technical Competence

Column no. 1 to 4 to be filled by MISCC before sending to supplier. Column no. 5 to be filled by BHEL certified Assessor after evaluation of supplier response.

| Sl. No | Parameter | Scoring criteria | Maximum Marks | Marks obtained |  |  |
|--------|-----------|------------------|---------------|----------------|--|--|
| (1)    | (2)       | (3)              | (4)           | (5)            |  |  |
|        | Sub-Total |                  | 15            |                |  |  |

25

TOTAL (A+B):

#### SUMMARY:

| Sl.<br>No | Criteria                 | Maxm Qualifying<br>Marks marks * |    | Marks<br>obtained | Recommendation for registration |
|-----------|--------------------------|----------------------------------|----|-------------------|---------------------------------|
| 1.        | Organisational Soundness | 50                               | 30 |                   | Recommended :                   |
|           | Financial Information    |                                  |    |                   |                                 |
| 2.        | Quality System           | 25                               | 15 |                   | Permanent code                  |
| 3.        | Technical Competence     | 25                               | 15 |                   | /Development code/              |
|           | TOTAL                    | 100                              | 60 |                   | Trial code<br>Not recommended   |

\*<u>Minimum Qualifying Score in Each category shall be 60%.</u>

#### **REGISTRATION CRITERIA:**

| Sl.<br>No | Score        | Recommendation   |
|-----------|--------------|--|
| 1.        | More than 90 | Supplier is to be registered and given Permanent code, |
|           |              | Normally no visit is called for.                       |
| 2.        | >75          | Supplier may be visited if recommended by MISCC or to  |
|           | <=90         | be registered and given permanent code.                |
| 3.        | >=60         | Supplier may carry out suggested improvements if       |
|           | <=75         | advised by MISCC Supplier's visit is mandatory. Trial/ |
|           |              | Development code may be given.                         |
| 4.        | Less than 60 | Not to be registered                                   |

<u>Note:</u> Indian Stockist/ Trader/ Distributor/ Dealer/ Authorised Agent/ Channel partner/ Indian Sales office or Subsidiary of registered foreign principal are to be awarded marks on pro-rata basis and registered accordingly.

Signatures: MISCC and Suppler Evaluation Team (in case of visit)

| 1) | 2) | 3) |
|----|----|----|
| 4) | 5) | 6) |

ANNEXURE-VII

(Supplier Registration Form Foreign Vendor)



Annexure-VII

- 1. Prospective Suppliers may also visit our web site www.bhel.com (link Supplier Registration -> New Supplier Required) to know more about the requirement of new suppliers for various items in our units.
- 2. Registration Form no. SRF(F)01 may be obtained from BHEL website www.bhel.com.
- 3. Application for registration, with a covering letter detailing where your products can find application (if possible) in BHEL unit(s), should be sent to:

Supplier Development Cell *Unit Name:* Bharat Heavy Electricals Ltd. *City:* India

- 4. In case registration is being sought in multiple units of BHEL, please send the separate application to each unit.
- 5. Any clarification with respect to procedure for registration may be obtained from the Supplier Development Cell of respective BHEL unit.
- 6. All columns are to be filled up properly in the space provided for. Wherever it is not applicable, mention it as "Not Applicable". The form is to be signed by the authorised signatory and submitted in original.
- 7. Please attach separate sheet if the space provided is insufficient. For any other information also, separate sheet may be attached.
- 8. Any information / clarification required by BHEL during processing of registration must be given expeditiously.
- 9. Please ensure that all required enclosures are attached with the filled up Supplier Registration Form and all enclosures are numbered & list of enclosures is given as required.
- 10. As multiple copies of the application forms are required for processing at our end, please do not spiral bound the application forms or its enclosures and instead send them in two hole clip flat file.
- 11. Please fill up the check- list given on next page and send along with the Supplier Registration Forms to BHEL.
- 12. Please note that if you are registered and participate in Tender process and qualify to get order from BHEL, your performance based on Quality of your product, delivery performance and service rendered will be evaluated inline with Chapter VI.
- 13. If you are attaching a document in a language other than English, a self attested English translated document may please be also attached.



## Annexure-VII CHECK-LIST FOR FOREIGN SUPPLIERS REGISTRATION FORM

| S.N. | Check-Point  | Yes/No |
|------|--|--------|
| 1.0  | Information against all points in the Supplier<br>Registration Form has been given.                                      |        |
| 2.0  | Authoristion letter has been enclosed (in case of Indian representative)   |        |
| 3.0  | Banker's certificate has been enclosed   |        |
| 4.0  | Are you an ISO: 9001 accredited supplier?  |        |
| 4.1  | If yes, have you enclosed copy of ISO 9001<br>accreditation certificate & "Table of Contents" of your<br>Quality Manual? |        |
| 4.2  | If no, have you enclosed written down procedure / manual of Quality Management System?                                   |        |
| 5.0  | Have you enclosed experience list/ performance<br>certificate ( as per sl. 3.0 of the form SRF(F) 01 )                   |        |
| 6.0  | List of enclosures has been furnished ( as per S1 5.0 of the form SRF(F) 01)   |        |
| 7.0  | All the parts of the form & enclosures have been signed<br>by Authorised Signatory.                                      |        |
| 8.0  | D&B Report/ Creditreform report etc. has been attached.  |        |

Signature & seal

Date :

(Authorised Signatory)

Note : This check list is to be attached with the filled up Supplier Registration Form.

## **BHARAT HEAVY ELECTRICALS LIMITED, INDIA**

#### **ANNEXURE- VII**

## FORM NO. SRF(F)01 : (FOREIGN SUPPLIER)

Page 1 of 2

# ALL THE PAGES OF THE FORM ARE TO BE SIGNED ALONGWITH SEAL BY THE AUTHORISED SIGNATORY

|     | SUPPLIER REGISTRATION FORM               |                                      |  |  |  |  |  |  |  |
|-----|--|--------------------------------------|--|--|--|--|--|--|--|
| 1.0 | GENERAL INFORMATION :                    |                                      |  |  |  |  |  |  |  |
| 1.1 | NAME OF SUPPLIER :<br>(TO BE REGISTERED) |                                      |  |  |  |  |  |  |  |
| 1.2 | SUPPLIER ADDRESS :<br>(TO BE REGISTERED) |                                      |  |  |  |  |  |  |  |
|     | E - Mail :                               |                                      |  |  |  |  |  |  |  |
|     | TELEPHONE : (Landline)-                  | Mobile                               |  |  |  |  |  |  |  |
|     | WEB SITE :                               |                                      |  |  |  |  |  |  |  |
| 1.3 | DETAILS OF FACTORY / WORKS :             |                                      |  |  |  |  |  |  |  |
|     | ADDRESS :                                |                                      |  |  |  |  |  |  |  |
|     | E - Mail :                               |                                      |  |  |  |  |  |  |  |
|     | TELEPHONE : (Landline)-                  | Mobile                               |  |  |  |  |  |  |  |
| 1.4 | DETAILS OF MARKETING REPRESENTATIVE      | (OUTSIDE INDIA, IF ANY)              |  |  |  |  |  |  |  |
|     | ADDRESS :                                |                                      |  |  |  |  |  |  |  |
|     | E - Mail :                               |                                      |  |  |  |  |  |  |  |
|     | TELEPHONE : (Landline)-                  | Mobile                               |  |  |  |  |  |  |  |
| 1.5 | DETAILS OF INDIAN REPRESENTATIVE, IF AN  | NY : ( Attach authorisation letter ) |  |  |  |  |  |  |  |
|     | NAME :                                   |                                      |  |  |  |  |  |  |  |
|     | ADDRESS :                                |                                      |  |  |  |  |  |  |  |
|     | E - Mail :                               |                                      |  |  |  |  |  |  |  |
|     | TELEPHONE : (Landline)-                  | Mobile                               |  |  |  |  |  |  |  |
| 1.6 | CHIEF EXECUTIVE :                        |                                      |  |  |  |  |  |  |  |
| 1.7 | YEAR OF ESTABLISHMENT :                  |                                      |  |  |  |  |  |  |  |
|     |  |                                      |  |  |  |  |  |  |  |

SUPPLIER'S AUTHORIZED SIGNATORY

## BHARAT HEAVY ELECTRICALS LIMITED, INDIA

## FORM NO. SRF(F)01 : (FOREIGN SUPPLIER)

ANNEXURE-VII

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| 1.8 | YEAR | OF COM | IMENCEN | MENT O | F BUSINI | ESS : |
|-----|------|--------|---------|--------|----------|-------|
|     |      |        |         |        |          |       |

- 1.9 PRODUCTION CAPACITY PER ANNUM (details of major manufacturing/ testing facilities to be given) :
- 1.10 PARTICULARS OF PRODUCTS INCLUDING SPECIFICATION AND RANGE OFFERED FOR REGISTRATION : ( ATTACH BROCHURES AND CATALOGUES )
- 1.11 NAME (S) OF BANKERS :
- 1.12 BANKER'S CERTIFICATE AS TO CREDITWORTHINESS OF THE CLIENT (Enclose Certificate ) :
- 1.13 PORT OF LOADING :
- 1.14 NEAREST AIRPORT

1.15 Report from D&B/ Creditreform etc. (As per Cl. 7.1 of Chapter V) (MANDATORY):

#### 2.0 FINANCIAL INFORMATION : (FOR LAST 3 YEARS)

·

| PARAMETER        | YEAR -1 | YEAR -2 | YEAR -3 |
|------------------|---------|---------|---------|
| ANNUAL TURN OVER |         |         |         |
| PROFIT AFTER TAX |         |         |         |

( COPY OF AUDITED ANNUAL ACCOUNTS FOR LAST 3 YEARS TO BE ENCLOSED)

#### 3.0 QUALITY MANAGEMENT SYSTEM :

- 3.1 IS THE COMPANY ISO:9001 CERTIFIED : YES / NO
- 3.1.1 IF YES, ENCLOSE COPY OF CERTIFICATE & TABLE OF CONTENTS OF QUALITY MANUAL.
- 3.1.2 IF NO, ENCLOSE QUALITY MANANGEMENT SYSTEM OR WRITTEN DOWN PROCEDURE

# **4.0 EXPERIENCE LIST/ PERFORMANCE CERTIFICATE FOR OFFERED / SIMILAR ITEMS :** (ATTACH LIST OF PRESENT CUSTOMERS WITH NAME & ADDRESS FOR OFFERED / SIMILAR TYPE & SIZE OF ITEM / EQUIPMENT FOR WHICH REGISTRATION HAS BEEN SOUGHT AND WITH WHOM YOU HAVE CONTINUOUS BUSINESS SINCE LAST THREE YEARS )

#### 5.0 IF REGISTERED IN ANY OTHER UNIT OF BHEL, PLEASE PROVIDE DETAILS:

#### 6.0 ANY OTHER INFORMATION:

#### 7.0 LIST OF ENCLOSURES :

(BROCHURES, CATALOGUES, TECHNICAL LITERATURE ETC.)

Signature & Seal

#### AUTHORISED SIGNATORY

E – Mail

DATE :

TELEPHONE : (Landline): Mobile : DESIGNATION

NAME

**ANNEXURE-VIII** 

(Quality Plan Format)

| MANUFACTURER'S NAME AND ADDRESS |                           |                  | STANDARD QUALITY PLAN |       |                  |                     |                       | TO BE FILLED BY BH  | EL                  | TO | O BE FILLED I | BY BHEL |
|---------------------------------|---------------------------|------------------|-----------------------|-------|------------------|---------------------|-----------------------|---------------------|---------------------|----|---------------|---------|
| BHEL                            | VENDOR'S NAME             | ITEM<br>DRG. NO. | AS PER                |       | QP NO.<br>DATED  |                     |                       |                     |                     |    |               |         |
|                                 |                           | SPEC.<br>REV     | AS PER                | PO    |                  | Page 1 of           | 3                     |                     |                     |    |               |         |
| SL.<br>NO.                      | COMPONENT &<br>OPERATIONS | CHARACTERIS      | FICS                  | CLASS | TYPE OF<br>CHECK | QUANTUM<br>OF CHECK | REFERENCE<br>DOCUMENT | ACCEPTANCE<br>NORMS | FORMAT O<br>RECORDS |    | AGENCY<br>B N | REMARKS |
| 1                               | 2                         | 3                |                       | 4     | 5                | 6                   | 7                     | 8                   | 9                   | D  | 10            | 11      |

|  |  |  |  |  | <br> |  |
|--|--|--|--|--|------|--|
|  |  |  |  |  |      |  |
|  |  |  |  |  |      |  |

| MANUFACTURER/SUBCO<br>NTRACTOR |  | LEGEND:<br>! RECORDS IDENTIFIED WITH 'TICK' SHALL BE ESSENTIALLY INCLUDED BY<br>CONTRACTOR IN QA DOCUMENTATION.<br>M: MANUFACTURER / SUBCONTRACTOR B: BHEL / NOM. INSPECTION AGENCY<br>N: CUSTOMER<br>INDICATE 'P' PERFORM 'W' WITNESS AND 'V' VERIFICATION | FOR CUSTOMER<br>USE | APPROVED BY |
|--------------------------------|--|---|---------------------|-------------|
|                                |  |   |                     |             |
|                                |  | ALL 'W' INDICATED IN COLUMN 'N' SHALL BE 'CHP' OF CUSTOMER  |                     |             |