|  |  | -1  |  |   |                              | जत्पाद                                  | क्रय विनिर्देश                                 |                          | PR00205 |               |                     |          |         |
|--|--|---|--|---|------------------------------|---|--|--------------------------|---------|---------------|---------------------|----------|---------|
| 1  | DATE   |   | A V  | य ई एव  |                              |   |  | पृष्ठ                    | 1       | क             | [                   | 2        |         |
| -  | दिनांक एवं हस्तो<br>SIGN & DATE  |   | BĻĮEI  |   | PROE                         | OUCT PURC                               | CHASE SPECIFI                                  | CATION                   | Page    | 1             | of                  | •        | 2       |
|  | ION CHROMATOGRAPHY<br>1. APPLICATION : Measurement of Anions, Cations and Transition Metals. |   |  |   |                              |   |  |                          |         |               |                     |          |         |
| l  | SUPI   | INVEN   | 1. APPLICATION : Measurement of Anions, Cations and Transition Metals.   |   |                              |   |  |                          |         |               |                     |          |         |
| trans. marine and an and an and an and an and an and and | ्र<br>संख्   | াপমা দূবা লঙ্খা কা<br>প্রধিকদিনে কন্যো है   | 2.0 TECHNICAL SPECIFICATION : The main equipment should consists of:   |   |                              |   |  |                          |         |               |                     |          |         |
|  | । सूची संख<br>कमित कर  |   | 2.1 Pump   |   |                              |   |  |                          |         |               |                     |          |         |
|  | सामग्री<br>अधि   |   | Type : High pressure Dual Piston type.   |   |                              |   |  |                          |         |               |                     |          |         |
|  | avy  | ĥu  | Flow Rate : 0.001 to 10 mL/min in increment of 0.001 mL/min  |   |                              |   |  |                          |         |               |                     |          |         |
|  | IAL<br>arat He   | Electrical Limuted.It must not be used directly or indurectly in any way detrimental to the interest of the company | Flow Accuracy : ± 0.1 %<br>Operating pressure : 0 – 35 MPa   |   |                              |   |  |                          |         |               |                     |          |         |
|  | CONFIDENTIAL<br>is the property of Bharat H  | r indire<br>compan  |  |   |                              |   |  |                          |         |               |                     |          |         |
|  | NFIL   | of the  |  | Pulsatio  | •••                          |   | •  |                          |         |               |                     |          |         |
|  | ts is the  | used d  | 2.2  | Detecto   |                              |   |  |                          |         |               |                     |          |         |
|  | AND  | t not be<br>to the i  |  |   |                              | etector                                 |  |                          |         |               |                     |          |         |
|  | GHT  | d. It mus<br>imental  | Type: Conductivity detector  |   |                              |   |  |                          |         |               |                     |          |         |
|  | COPYRIGHT<br>information on this d   | Limite<br>vay detr  | Conductance display range : 0.01-5000 μS/cm<br>Resolution : 0.1nS.   |   |                              |   |  |                          |         |               |                     |          |         |
|  | COF  | ectrical  | 2.3  |   |                              |   |  |                          | •       |               |                     |          |         |
|  | É  | 8   | 2.3  | Column  |                              |   | 400 :  |                          |         |               |                     |          |         |
|  | E  | र्व<br>जाए∔   |  | -   | -                            | •                                       | .1°C increment                                 |                          |         |               |                     |          |         |
|  |  | गप्रत्यक्ष<br>⊺न किया   | Temp stability : ± 0.2 °C  |   |                              |   |  |                          |         |               |                     |          |         |
|  | पिनीय<br>के नाटि के स्वास्त्र स्वास्त्र  | सम्पाला ह इसका प्रत्यक्ष ५व<br>में हानिकारक हो न किया जाए   |  | Tempera   | ature compe                  | ensation:0-5                            | % per deg C (user so                           |                          |         |               |                     |          |         |
| 8  | गोपनीय   | ग सम्पाल<br>त में हानि  |  |   | automatic temp compensation) |   |  |                          |         |               |                     |          |         |
|  | ~ <b>-</b>   | -   | 2.4  | <b>2.4 Calibration:</b> The system should have inbuilt system to carry out multilevel calibrations using single concentration standard. |                              |   |  |                          |         |               |                     |          |         |
|  | स्वत्वाधिकार एवं   | इस प्रलख व दा गई सूचना भारत हवा हलाकट्रकल<br>अप्रत्यक्ष रूप से किसी भी तरह प्रयोग, जो कि कंपनी के                   | <b>2.5 Ion Chromatography (IC) Columns :</b><br>IC columns for analyses of anions, cations, Silicate (low ppb) and transition metals<br>should be individually quoted with respective guard columns. |   |                              |   |  |                          |         |               |                     |          |         |
|  | 4  | ब मदाग<br>से किसी न   |  |   |                              |   |  |                          |         |               |                     |          |         |
|  |  | इस प्रलेर<br>यक्ष रूप्त :   | <b>2</b> .6  |   | ocessor :<br>sed data acc    | uisition & proc                         | essing system along                            | with complete s          | system  | cont          | trol :              | sho      | ul      |
| ļ  |  | आप्र  | be onered. The necessary software should be fully windows based. The software should he  |   |                              |   |  |                          |         |               |                     |          |         |
|  | <u>,</u> ц   |   |  | able to c   | ontrol the sys               | tem.                                    |  |                          |         |               |                     |          |         |
| rinnun Rain  | वं दिनांक<br>DATE  |   |  |   | 1                            |   | ····· · · · · · · · · ·                        | नाम<br>NAME              | - T     |               | नांक एवं ।<br>ATURE |          |         |
|  | हर्सताक्षर एवं<br>SIGN &   |   |  |   |                              |   |  | NAME                     |         | JUNA          | TUKE                | . ac D   |         |
|  | SIC  |   |  |   |                              |   | अनुवादक TRANSLATED BY                          |                          |         | 4             |                     |          |         |
|  |  | <u> </u>  |  |   | ·····                        |   | निर्माणकर्ता WORKED BY<br>जांचकर्ता CHECKED BY | (K.Keshav)<br>(K.Keshav) |         | K             | He                  | 69<br>10 | ۲       |
|  | _ 0  |   |  | नहमल विभाग  | नाम                          | <ul> <li>दिनोक एवं हस्ताक्षर</li> </ul> | पर्यवेक्षणकर्ता SUPERVISED BY                  | (M.K.Ghosh)              |         | A C           | The second          | ~        | ر<br>مب |
|  | चीसंख्य<br>JRY N   |   | AGR  | EED DEPTT.  | NAME                         | DATE & SIGNATURE                        | स्वीकृति :                                     | Anth                     | 1       |               |                     |          | म्      |
|  | सामग्री सूची संख्या<br>NVENTORY NO   |   |  | a   |                              |   | APPROVED :<br>(M.K.Ghosh)                      | -71                      | 8109    |               |                     |          |         |
|  | * NI   |   | REV.   | NO.   | 0 <b>D</b>                   |   | निर्माण :<br>PREPARED :                        | ज़ारी<br>ISSUED :        |         | दिनांक<br>DAT |                     |          |         |
|  |  |   | Dt.  |   |                              |   |  |                          |         | ~~~           |                     |          |         |

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|---|--|--|-----------------------|------------|--|---------------------------|---------------|---------|----|---|--|--|
|   | T  | बी एच ई एम   | उत्पाद क्रय विनिर्देश |            |  |                           |               | PR00205 |    |   |  |  |
| दिनांक एवं हस्तोत<br>SIGN & DATE  |  |  |                       |            |  |                           | पृष्ठ         | 2       | का | 2 |  |  |
| ्रदिना<br>SIG   |  |  | PRODUC                | T PURCHASE | SPECIFIC   | ATION                     | Page          | 2.      | of | 2 |  |  |
| SUPERSEDES<br>INVENTORY NO  |  | 2.7 Power Supply : 220Volts AC ± 10 % , 50 Hz ±3% single phase.  |                       |            |  |                           |               |         |    |   |  |  |
| SU  |  | 3.0 AMBIENT CONDITION: Equipment shall be suitable for operation in ambient  |                       |            |  |                           |               |         |    |   |  |  |
|   |  | temperature (from 0 to 50 degree Celsius) and relative humidity of 2 to 98%  |                       |            |  |                           |               |         |    |   |  |  |
|   |  | 4.0 General Terms & Conditions   |                       |            |  |                           |               |         |    |   |  |  |
| VTIAL<br>benty of<br>be used  | <b>4.1 Document</b> : Two hard copies & 2 CDs of O&M manual in English languag complete technical information for operation and maintenance of the equincluding circuit diagram shall be supplied. |  |                       |            |  |                           |               |         |    |   |  |  |
| I AND CONFIDENTIAL<br>on this documents is the property of<br>ectricial Limited it must not be used | in any wery detrimentation to<br>of the company  | <b>4.2 Installation and Commissioning</b> : The supplier shall Install & commission the Equipment at site, Supplier should demonstrate the performance of the Equipment and all its accessories to ensure compliance with complete specifications & parameters quoted by them to the satisfaction of BHEL/end user free of cost. |                       |            |  |                           |               |         |    |   |  |  |
| COPYRIGHT<br>The information on<br>Bharat Heavy Elect   |  |  |                       |            |  |                           |               |         | &  |   |  |  |
|   | हो न कियाजाए । व   | 4.5 Guarantee: The equipment shall be guaranteed for satisfactory performant<br>period of 12 months from the date of commissioning and 18 months from the<br>dispatch whichever is earlier.  |                       |            |  |                           |               |         |    |   |  |  |
| गोपनीय<br><sub>सं</sub> की सम्पत्ति है हर   | हित में हानिकारक   | <b>4.6 Consumables:</b> (i) Supplier should quote separately (for reference only) for consumables with quantity and prices item wise for operation of the equipment for 3 years.   |                       |            |  |                           |               |         |    |   |  |  |
|   | रुसी मी तरह प्रयोग, जो कि कपनी के  | <ul> <li>4.7. Packing &amp; Dispatch : The equipment / accessories shall be packed in a suitable water proof/vibration proof packing boxes capable of bearing air and road transit hazards. Packing box shall be properly identified and marked with BHEL's Purchase Order Number.</li> </ul>                                    |                       |            |  |                           |               |         |    |   |  |  |
| इस प्रलेख में   | अप्रत्यक्ष रूप से किसी मी  | 5.0. CROSS REFERRED DOCUMENT: Nil  |                       |            |  |                           |               |         |    |   |  |  |
| हस्ताक्षर एवं दिनांक<br>SIGN &<br>DATE  |  |  |                       |            |  |                           |               |         |    |   |  |  |
| सामग्री सूची संख्या<br>INVENTORY<br>MO  |  | REV.NO.  | · · ·                 |            | নির্দাগকর্না<br>WORKED BY<br>जांचकर्ता<br>CHECKED BY | (K.Keshav)<br>(K.Keshav.) | Part Internet | 201     |    |   |  |  |

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