Bharat Heavy Electricals Ltd.

FABRICATION STAMPING AND INSULATOR PLANT, INDUSTRIAL AREA, JAGDISHPU



District-Amethi - 227817

Tender Enquiry

To,

Dummy for OT Dummy for OT

Delhi

Phone

Mobile: 1234567890

Fax

EMail: dummy@abcxyz.com

GSTIN:

Autherization:

State Name : Delhi

State Code : 07 **Bharat Heavy Electricals Limited**

Insulator Plant

Quantity

Industrial Area, Jagdishpur Sultanpur -2227817 (India)

Gram: BHARATELEC

Fax: 05361-270140, 270110

Ph. 05361-270140, 267204

Enquiry No.: 1900266

Date: 29/Aug/19

Material Description

Due Date & time: 23/Sep/19

Unit

Vender Code: 5148

2:00 P.M.

Del Schedule & Qty.

Material SNo. Code CIF170007

PLASTIC CORRUGATED SHEET, HAVING CORRUGATION SIMILAR TO AC SHEET .SIZE OF THE SHEET 3M LONGX1.0M WX3MM THICKNESS

OF PAXIGLASS OR EQUIVALENT MAKE

Code 39206190 NOS. 30.00 15/Oct/2019,30: TRANSLUCENT SMOOTH &CLEAR

HSN

Note: 01-Please mention clearly GST applicable for your offer. 02-L.D will be applicable as per BHEL norms.

Most Important Points for Party

Quotation acceptance based on following criteria only.

- 01. Payment terms: 100% within 45 days against SRV.
- 02. Rates should be on FOR BHEL, IP, Stores basis only.
- 03. Validity of Offers will be for 90 days as per BHEL norms.
- 04. BHEL LD-clause norms will be acceptable to all vendors.
- 04. Party delivery schedule should be clearly mention in offer.
- 05. Offered Rate should be written in Number & World as well.

Bharat Heavy Electricals Ltd. FABRICATION STAMPING AND INSULATOR PLANT, INDUSTRIAL AREA, JAGDISHPUR District- Amethi - 227817

| | SNo. | Enquiry no-1900266 |
|--|-------------------------|--------------------|
| 1 CIF 170007 | MaterialCode | 1900266 |
| Translucent Smooth & Clear Plastic Corrugated Sheet ,Heaving 39206190 NOS Corrugation Similar To AC Sheet ,size of the Sheet 3M LONG X 1.0 M W X 3MM Thickness of Paxiglass or equivalent make | Material Description | |
| 39206190 | HSNCode Unit Qua | |
| SON | Unit | |
| 30.00 | Quantity | |
| 15/OCT/2019,30 | Del Schedule & Qty. | , e |
| | Amount in figer per No. | |
| | Amount in words per No. | |

Vender signature & Seal